

SIXTH ANNUAL REPORT
OF
THE NEW YORK CHRISTIAN HOME
FOR
INTEMPERATE MEN,

1175 MADISON AVENUE, COR. 86TH STREET.

FOR THE YEAR 1883.

ESTABLISHED JUNE 7th, 1877.

INCORPORATED OCTOBER 17th, 1877.

AN ACT TO INCREASE ITS POWERS PASSED, JUNE 18th, 1881.

NEW YORK.

1884.

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THE NEW YORK CHRISTIAN HOME FOR INTEMPERATE MEN, 1175 MADISON AVENUE, CORNER 86TH STREET, NEW YORK CITY.

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THE Home occupies one of the finest and healthiest sites in New York, with the Central Park only one block distant. The arrangements and management of the Home have been perfected, after years of intelligent study, by the manager and directors, of the Home plan to rescue the victims of intemperance. Especial attention has been given to sanitary arrangements, and to the rendering of the Home attractive and comfortable, in order that the resident's stay may prove agreeable in all respects, as well as beneficial to body and soul. Persons desirous of entering will be furnished with accommodations suited to their requirements and circumstances, at reasonable prices. To restore the sufferer to physical health the management confidently relies upon the recuperative powers of nature, aided by nutritious food, regular hours, open-air exercise, and happy

surroundings, and this confidence is based upon an observation of almost invariably successful treatment.

The gospel remedy is applied to the alcohol and opium sin, which are regarded and treated purely and simply as sins, under the most favorable conditions obtainable, viz.: bodily rest and comfort, mental repose, seclusion, and complete immunity from annoyance, irritation, and temptation. The patient is taught to look to Christ as his Physician, Defender, and Keeper. His love, sympathy, gentleness, and mercy are the usual theme for instruction. As nearly as possible, life in the Home is formed upon that of a private Christian home.

Complete and reliable records of the progress of the Home work will be found in the columns of this Report.

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187 & 189 E. 76th St., New York.

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From November 1, 1882 to January 1, 1884.

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NEW YORK.

1884.

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(1882 = Nov. (1884))

RELIGIOUS SERVICES.

MORNING BIBLE LESSON AND PRAYERS, 9 O'CLOCK.

EVENING PRAYERS, 9.30 O'CLOCK.

PRAYER AND TESTIMONY MEETING, FOR MEMBERS.

TUESDAY, 7.45 P.M.

PUBLIC PRAYER AND TESTIMONY MEETING, SATURDAY, 8 P.M.

Every afternoon at four o'clock. A Bible Reading and Prayer-Meeting for members and former members is held in the Chapel.

All who are interested in this branch of God's work are invited to the Saturday Evening Prayer and Testimony Meeting.

The New York Christian Home for Intemperate Men and its Object.

THIS Home was established in June, 1877, and was incorporated October 17th, 1877, in conformity with the provisions of the Act entitled "An Act for the Incorporation of Benevolent, Charitable, Scientific, and Missionary Societies," passed the twelfth day of April, 1848, and the several Acts amendatory thereof and supplementary thereto; and also by Act passed June 23d, 1881, in relation to the Home, and to increase its powers.

For the first five years after its organization, it occupied the premises No. 48 East 78th street. Our success in the work was so apparent that it was deemed advisable to secure a more commodious building.

Plans for a new Home were presented, and, soon afterward, lots were purchased, when we at once set about erecting our present Home. In April, 1882, we were, in God's providence, permitted to occupy the new building.

The location of the Home is admirable. It is built upon one of the highest points of land on Manhattan Island; is away from the noise and bustle of active city life, in one of choicest neighborhoods; in the most quiet portion of the city, free from all enticements of places of degradation. It is easy of access by the Fourth Avenue Line of Horse-cars at its terminus, and by the Third Avenue Elevated Road to 84th street station.

The object of this Institution is not to seek the cure of the intemperate by medical treatment, nor is it intended to be an asylum for permanent residence.

It is opened with the full assurance that, though men may be helped by *mere* moral and physical agencies, such agencies are insufficient—and, indeed, cannot of themselves *save* men.

We seek to impress upon the intemperate that drunkenness is a sin toward God—to be repented of and forsaken; and that, unless *regenerated* by the Spirit of God, healing cannot be effected.

We lead him to the Great Physician, who, we believe, is alone able to save from all sin and heal the soul.

Board of Visitors.

Rev. WILLIAM M. TAYLOR, D.D.

Rev. WILBUR F. WATKINS, D.D.

Rev. ROBERT S. MACARTHUR, D.D.

Rev. ROBERT R. BOOTH, D.D.

Rev. ALBERT D. VAIL, D.D.

OFFICERS AND DIRECTORS.
1884.

Trustees.

J. PIERPONT MORGAN,

CORNELIUS N. BLISS,

CHARLES LANIER,

BOWLES COLGATE,

GEORGE H. ANDREWS.

President.

REV. D. STUART DODGE.

Vice-President.

J. NOBLE STEARNS.

Secretary.

HENRY C. HOUGHTON, M.D.

Treasurer.

TREDERICK A. BOOTH,
853 Broadway.

Resident Manager.

CHARLES A. BUNTING,

1175 Madison Ave., corner Eighty-sixth street.

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RICHARD A. STORRS,

CALEB B. KNEVALS,

J. EDGAR JOHNSON,

JAMES TALCOTT,

MATT. C. D. BORDEN,

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HENRY E. RUSSELL,

HENRY DEXTER,

THOMAS F. ROWLAND,

NORMAN W. DODGE,

JOHN FALCONER,

A. C. ARMSTRONG,

ALONZO S. BALL, M.D.,

CLINTON B. FISK.

STANDING COMMITTEES.

Executive Committee.

CALEB B. KNEVALS, *Chairman.*

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JAMES TALCOTT,	THOMAS F. ROWLAND,
J. NOBLE STEARNS,	FREDERICK A. BOOTH,
R. R. MCBURNEY,	HENRY DEXTER,
HENRY E. RUSSELL,	CLINTON B. FISK,
J. EDGAR JOHNSON,	D. STUART DODGE, <i>ex officio.</i>
HENRY C. HOUGHTON, <i>ex officio.</i>	

Visiting Committee.

<i>January.</i>	<i>February.</i>	<i>March.</i>
J. EDGAR JOHNSON, C. VANDERBILT.	HENRY DEXTER, JOHN FALCONER.	ALONZO S. BALL, FRED'K A. BOOTH.
<i>April.</i>	<i>May.</i>	<i>June.</i>
HENRY E. RUSSELL, CLINTON B. FISK.	ANDREW C. ARMSTRONG, NORMAN W. DODGE.	CALEB B. KNEVALS, MATT. C. D. BORDEN.
<i>July.</i>	<i>September.</i>	<i>October.</i>
R. R. MCBURNEY, J. NOBLE STEARNS.	HENRY C. HOUGHTON, THOMAS F. ROWLAND.	RICHARD A. STORRS, HENRY E. RUSSELL.
<i>November.</i>	<i>December.</i>	
D. STUART DODGE, JAMES TALCOTT.	WILLIAM T. BOOTH, CALEB B. KNEVALS.	

Auditing Committee.

J. EDGAR JOHNSON,	J. NOBLE STEARNS,
M. C. D. BORDEN.	

President's Report.

THE Christian Home has enjoyed another year's test of the principle upon which it was founded. We gratefully acknowledge increased success in its operations and larger confidence in its methods. While not denying that drunkenness entails disease, we hold it to be essentially a sin, and that for this—as for all other sin—there is but one remedy—repentance and faith. This is the Divine provision, and no human expedient can take its place. Resolves, pledges, efforts at self-control, the help of friends, the restraints of society, the most responsible and tender obligations, the clearest apprehension of inevitable results, fail in the majority of cases. No real and permanent change can be expected until the sufferer from indulgence is brought to see that, for this evil habit and its consequences, he is guilty before God, until, broken-hearted and penitent, he seeks forgiveness and help through Christ.

In a long list of cases, during the past year, from every rank, trade, and profession, with extraordinary diversity of character, condition, and temperament, we have been permitted to see how completely and joyfully the Gospel delivers from the curse of drink. We do not claim this as any new discovery, but we desire to bear testimony to the saving-power of God, as illustrated in the work of this Christian Home. We wish our friends and the public to know this is our sole reliance. All the efforts and regulations of the Institution have this one object in view, to bring to bear upon the inmates—kindly, naturally, persistently—the pressure of religious truth. No one is allowed to remain who does not, within a proper time, manifest willingness to listen to such counsel and instruction. We have no desire to force our

religious belief upon any one, nor do we ask any to adopt a special creed or denominational system; but we do expect all to be present at the religious exercises, and to be honest in their efforts to break away absolutely and permanently from their evil habits. This Home was never designed for men who want an agreeable refuge in which to recover from one debauch and prepare for another.

Every new inmate is introduced into what, in the case of most, is actually a new life. The kind reception; the bath and clean clothes, if required; the nourishing food; the absence from all temptation; the comfortable beds and quiet rooms; the large and cheerful building with its healthy location and pleasant surroundings; the companionship of those who have already been helped, and long to extend a hand to others; the simple, sound Bible-teaching; the daily meetings for prayer or for mutual testimony and encouragement—all are strangely different from his recent experiences. The conditions are most favorable for sober thought, just views of the past, and readiness to make trial of the remedy which has so transformed many around him. The air of the Home is penetrated with this moral element. There is going forward a constant and visible process of bodily and spiritual regeneration. No one enters the place without becoming conscious of it, and—we are profoundly grateful to add—no one leaves it without carrying away something at least of this quickening spirit.

A very definite part of the influence exerted there comes also from the frequent visits of those who love to return to the spot they reverence as the birth-place of their souls. A marked feature of the Saturday-evening public meeting, in the chapel, is the often glowing story of one and another of these former inmates, as they tell how Divine Grace sustains them in the struggle against old habits and associations.

The letters to be found in the following pages will also give some conception of the enduring quality of the experiences begun at the Home.

By the blessing of God, our new, substantial, commodious building is now free from debt. What we desire, what multitudes of suffering, struggling, degraded, despairing men desire, is to have this Home filled. Its ample accommodations should all be in constant use.

This can readily be done, if friends of temperance—if the

friends of these needy men from every rank of life—would supply the means. The Home does not receive aid from the Excise Board. Its friends question the propriety of endeavoring to cure drunkards by licensing drunkenness. Nor does it obtain help from any city or State funds. It is deemed inexpedient, if not harmful to the best interests of the community, for such an Institution to apply for appropriations from the public treasury. The work is carried on by the free gifts of all who feel the sore need of every agency to save intemperate men, while it especially appeals to those who wish to encourage, in such efforts, the wider use of direct religious influences.

D. STUART DODGE,
President.

Resident Manager's Report.

IN preparing this Sixth Annual Report, and comparing it with previous ones, I am encouraged with results obtained.

I am gratified to find an increasing growth and interest manifested in the work of the Home, and as I give you a brief statement of our work for the last fourteen months, I trust I may interest you. The past year has brought its changes.

In the providence of God, our honored and beloved friend, the President, William E. Dodge, who had served us so faithfully and stood by us so manfully in every time of need, left us for his home "beyond the river." Possessed of such rare good judgment, and always so kind and hopeful, he was a strong tower in time of trials and discouragements.

His last effort was to establish a home for women (on this same principle) that had fallen victims to this terrible curse. God did not forsake us in this affliction. We depended upon Him for guidance and wisdom, and fitting as it is to place the wreath of immortelles upon the brow of the dear departed, it is our bounden duty to thank and praise Him who directed us in the choice of the son, upon whom the father's mantle has fallen, to take the place of the departed one.

Each year we are made to thank God for His faithful stewards who have been so generous with what has been committed to their charge. As we enter upon the seventh year of our existence, it is a happy privilege to say that we do so without owing one dollar.

The new house which has been erected and dedicated to God is free from bond or mortgage, at a cost of some one hundred and twenty-five thousand dollars. The annual expenses have been met by His own faithful ones. The Holy Spirit has been our constant guest during the whole year. Souls have been born

into Christ's kingdom almost daily. All that know anything of this work will tell you that our whole reliance is in the regenerating power of God in saving the drunkard. We bear each case in the arms of faith to our great and blessed Saviour.

We dare but advocate one principle—total abstinence. We are sorry that all have not yet had this revelation. God has kindly opened our eyes to the sin of moderation in drinking alcoholic stimulants. A whole heart He requires, no reserve. If our bodies are temples of the living God, we dare not desecrate them by its use. Should not even the appearance of evil be discontinued when thousands of thoughtless ones are daily led into this awful vortex? Is it not the Church of Christ that is expected by God Himself to put an end to this dreadful sin? God calls us to be faithful in His vineyard. Let us gird ourselves for the battle. To us poor, finite beings, it may seem like the walls of Jericho; but God said to Joshua: "See, I have given into thy hands Jericho." Will we obey the command as given? It is for us to shout with a great shout, and the walls will fall. Do not say the drunkard cannot be saved. Persuade him to listen to the teachings of the word of God. Nothing will bring him to himself so quickly, and when the Holy Spirit once gains an entrance to the heart, all wicked desires, appetites, and sinful lusts are banished. Let us believe God, and this mighty wrong that we are fighting against will be put to flight. Victory will be written on every banner. You may say, "If we could only see the fruits, then we would believe." Here they are: Six years ago and over, we took from the streets of this city a man, given up by every one that knew him. He is now my Assistant, and through his teachings scores of lost ones have been saved.

Five years ago, a mother brought us a hopeless case (as she thought); to-day, that son, after finishing a course of three years' study, is an ordained minister of the Presbyterian church, and a settled pastor.

Another, over five years ago, was brought to our Home by his son, has, since leaving us, been laboring faithfully for his Master, and has many souls for his hire.

Another man, a licensed preacher of the Methodist Church in the State of Connecticut, has been blessed with a precious revival. Four and a half years ago, a poor, lost wanderer from his home

and his God—out of man's depths (as some one told him)—is now an ordained minister of the Baptist faith, preaching in the far West. He worked faithfully in this city for three years and more, and hundreds have been brought to Christ through his teachings. Another, now a rector of one of the oldest Episcopal churches in Massachusetts. Another, in Missouri, as a Congregational minister, God is blessing his labors, and a new church is being built for him. And still another, a missionary in an adjoining State, souls are being saved from the very depths under his faithful work. Another working at his trade, like the apostle of old, and telling the old, old story when an opportunity offers.

Last, but not least, comes our Johnny Watson, adopted by the Home like the child of the regiment. Hear his own story, as told at our annual meeting at the Broadway Tabernacle:

“I am 22 years old, born in this city. For a man of my age, I have had an eventful life. Left almost in my infancy without father or even mother's care; placed by my uncle on board a ship before I was eight years old. Under these circumstances, I came up. Never having one hour in school; without the knowledge of the Bible, never having received the least religious training. I took my first drink of liquor soon after going on board my ship. I was treated by an old sailor for doing him some favor. I learned to be bad very fast. Soon I was anxious for the time to come when my ration of grog was to be served, my appetite for strong drink increasing all the time. I cared for no one, and no one cared for me.

“When I arrived in port after receiving my wages, my first thing was to drink. I was always with the vile and wicked, knew God only to curse Him. I grew to be a very wicked man. You may remember the burning of the Moro Castle in February last; I was one of the crew of that ship. The night she was burned I was on board of her. Dragged from my berth by my shipmates, not until I was severely burned; in that condition I was rescued. I, with the rest of our crew, was brought up from Charleston, S. C., on the ship *City of Atlanta*. The day I arrived here, I was paid off. From that day up to my going to the Christian Home, I was on a drunken spree. The night before I went to the Home, I was knocked down, my head badly cut open, and robbed of my remaining wages. Some one told

me about the Home, and they directed me there. On my way to the Home, I stopped at a drug store, and bought twenty grains of strychnine. This I had made up my mind to end my life with if I did not get some help there. As soon as I arrived at the Christian Home I saw Mr. Bunting. He took me by the hand, and spoke kindly to me. After telling my story, he told me that was just the place for me, and that Jesus could save me. I asked him if Jesus was in the house. He took the Bible, and told me to read, and this is the first verse he pointed out to me: "For the Son of Man is come to save that which was lost." I knew I was lost. I shall long remember that day, for it was the day I saw the rising of the cloud that hid my Saviour from me. Through so many years of sin, and this was the first ray of hope that ever I had in my life. I believed all Mr. Bunting told me, and then I took from my pocket the strychnine, and gave it to Mr. Bunting, and told him he had saved my life. Now, blessed be the name of God, I can say God not only used him to save my life, but to tell me how my soul could be saved.

"He then sent me up-stairs to the hospital room, where I was put in a nice clean bed after my head was dressed. I was almost mad from drink. As soon as I was well enough, I had a talk with Mr. Bunting, and he made the way so plain to me that as I read the blessed word of God for the *first time* in my life, I believed every word, and, do you know, my friends, that just because I believed, Jesus saved me. And the joy and peace I have had, words cannot tell. While I give all the glory and praise to God, I want to say that, if ever a poor sailor's prayer will be heard—and I know it will—that I shall never cease to ask God to bless the New York Christian Home, for it was there that I first learned to pray; there I first learned to believe on the Lord Jesus Christ. I shall ask God to keep and bless Mr. Bunting and his dear wife so that they may lead thousands like me to Him who says: 'He that believeth on the Son hath everlasting life.' I shall ask Him to bless all who have helped to build such a place that take poor sinners like me. That when they are naked they clothe them; when hungry, give them food; when sick, put them in beds. I shall pray that, if any of your sons should be led into the life that I have led, that God will lead them to such a place as the New York Christian Home where they may find a Saviour unto eternal life, and be restored to you, redeemed by the blood

of Christ. 'This shall be my prayer forever.' Our President, Mr. Dodge, after hearing this story, became much interested in Johnny and, believing that he could be made useful, has sent him to College, where he will prepare himself, by study, for a preacher of the Gospel. Read his letter of December.

Does it pay ? do you ask.

Do you doubt it ? Won't you help us by your prayers, and help to answer prayer by giving ?

No one ever entered our Home with a fixed purpose of heart, that of being saved through Jesus Christ, but has been saved. Read the letters we publish from former members of this Home. Who will say there is no hope for the drunkard ? You will read also with pleasure the report of my Assistant, Mr. Pulis, while I was on my vacation. As you read our statistical tables, I know you will be gratified in the grand results that have been accomplished. From all ranks of society, you will see, by God's help we been enabled to gather.

CHAS. A. BUNTING,
Resident Manager.

Assistant's Report.

BOUNTIFUL blessings, temporal and spiritual, have come to us during the past year. While I call to mind some weakness of body during Mr. Bunting's vacation, and some doubts as to my being able to conduct the spiritual work of the Home while he was away, I rejoice with exceeding joy in the power and presence of the Great Physician, who sent me health in body and soul, to meet every emergency. Praise His dear name. During the six weeks of Mr. Bunting's vacation, the Holy Spirit was present in great power, converting souls and quickening saints. All the meetings were largely attended by members of the Home and by many good visitors, for which my heart went out to God in gratitude and thanksgiving. This interchange of communion of God's dear children often constrained us, at the close of these meetings, to say: "Surely, this is the house of God, and the very gate of heaven; it is really good for us to be here." Beloved, let this gracious retrospect bring us to a more blessed consecration. Without a single reserve, I do give my soul, body, and spirit anew to His service and worship, believing I shall have continually a large place in your sympathy, love, and prayers.

Let me say, in closing, to God's dear children who have so generously built and contributed to the support of this blessed refuge of precious souls that it will take an eternity to unfold to you the good that has been done by you, and the song of gratitude that shall go up, throughout eternity, from the souls redeemed in this Home to the blessed Jesus will be your reward. May the blessing of the Great Head of the Church rest on you all. Amen.

JOS. L. PULIS,
Assistant.

Letters from Ex-Members.

Came here July, 1882. A very nice-looking }
young man. No home, and in the streets of }
this city abandoned by all, now a faithful fol- }
lower of Christ.

W——, Mass., Nov. 17th, 1882.

C. A. Bunting, Esq., Manager of N. Y. C. H.

DEAR SIR:—It is with a feeling of thankfulness and gratitude that I write you. First to the Lord Jesus Christ, “from whom all blessings flow,” is my gratitude due, for having plucked me “a brand from the burning” and saved me from a drunkard’s doom, and made me *a new man in Christ Jesus*; and, secondly, to the noble, good, and blessed Home of which you are the honored head is my thank due, for ’twas there I gave my heart fully to Christ, and, bless His holy name, He has kept me ever since. The New York Christian Home for Intemperate Men is a God-sent Institution, where, upon entering, the unhappy, dejected, forsaken, forlorn are met with a Good-Samaritan reception, surrounded by Christian influence and *example*, the way of salvation is pointed out to them, and they have the opportunity here that they have nowhere else, of leading good and noble Christian lives, and, consequently, they can leave the Home new men in Christ Jesus, saved by His precious blood, and by *watching* and *praying*, *avoiding* all places and occasions of evil; by reading daily the blessed Word, and looking *always* to Jesus, can *remain* and *die* soldiers of the Lord, and be with Him in Glory.

Such I have experienced. I have found Jesus mighty to *keep*, as well as to save.

Only to think what a different man I am, this blessed Sabbath morning, to what I was on the Sunday morning, July 16th last, when I applied for admittance to the Home. Sick, emaciated, forlorn in appearance, in fact an *outcast*; all brought on by the

efforts, first, to find a location, and after in the business of establishing myself here, and now in attending to a large country practice I have very few moments of leisure to devote to letter writing. This is a wild, rough country, but I enjoy my life here, although it is by no means easy and not without some privations.

We have no church, and so far all efforts to establish one have failed, not only from want of support, but from the active opposition of the rough element among the people. But a change is slowly taking place and before long the better class will get control and the roughs will be obliged to leave or yield to authority.

I still hold fast to that which is good, and my heart is full of gratitude to the Heavenly Father for His infinite mercy to me. Here in my new field where the past is unknown I strive to, by my life, exert some influence for good on those about me.

I hope you are well and prospering in your good work, and daily receiving encouragement. With kindest regards to all and wishing you a happy new year I remain very sincerely yours,

S. McL.

A poor disconsolate young man. A noble }
 Christian woman for his wife, did not for- }
 sake him through all of his miserable life. }
 His father a most lovely Christian, a clergy- }
 man of the M. E. C. Came here 1st Sept., }
 1881.

R——, VA., Jan'y 9th, 1883.

Mr. Chas. A. Bunting :

DEAR FRIEND:—I promised I would write you a letter, not a postal, and I meant it.

I am sure it will afford you pleasure to learn that I have so far remained faithful. I have *no desire even* for a drink. Now I always knew that God was *able* to destroy the appetite, but I was mistaken in that, I never realized that He *would do it*. I was always asking for strength to resist the temptation or to conquer the desire, thinking *that* was His way of helping us, but I am thankful I found out my mistake.

I have been drinking for twenty years, and all my friends, even my wife, had given me up as a hopeless case. Yes, and I confess I had given myself up, but when you consented to give me another chance, I made up my mind that it was settled.

I told Mr. R. and father, when they wanted me to come to the Home, that I did not think you would give me another chance

after having left as I did before, but I was mistaken, and I believe that the Christian Home and its influences have been the means in the hands of God of saving not only me, but scores of others.

I shall always remember you all with gratitude, and I assure you I shall always take pleasure in being with you on Saturday evenings when I am in New York.

I want you all to pray for me that I may remain faithful.

Remember me to Mr. Pulis and H. as well as other friends.

I shall be glad if you can drop me a line on Friday, care Planter's Hotel, Augusta, Ga.

I trust that you, sir, are very much improved in health and that God may prosper you in your good work.

I do not know how to express my feelings in words, but I assure you I am a happy man, and I have a happy wife and children. We are *all of us* happy.

May God bless you all. Very truly your friend,

I took this man in. He would have died }
 that night if he had not been received. Be- }
 came a noble Christian worker from the start. }
 Always ready to speak for Jesus. Came to }
 the Home Jan., 1879; now has the charge of }
 the Cremorne Mission in 32d st. }

W——, CONN., Feb. 13th, 1883.

Mr. C. A. Bunting, "*Manager Chrisitan Home*":

DEAR BROTHER:—I mourn with you in Mr. Wm. E. Dodge's death. I have been a recipient of his Christian charity.

When he gave of his wealth to help you to establish the "Christian Home," together you opened the doors of a Home of refuge for my enslaved body and soul, which has been the salvation of both through the blood of Jesus.

He, by his princely gift of money. You by your untiring devotion to the cause of Christ in the interest of fallen humanity. I am what I am, saved from a drunkard's grave, and drunkard's place of punishment in the world eternal. Therefore, permit me in this tangible form to express my deep sympathy in your loss of President Dodge. I mourn with you.

He has gone from us here, *but blessed Jesus*, who has left His light in the tomb, says, "I am the light of the world," "Ye are my witnesses, where I am there shall ye be also." Mr. Dodge

followed Jesus to Heaven. We shall meet our beloved President there, blessed assurance.

May the blessed Master long spare you to continue your blessed work in saving souls for Christ, our emancipator.

I am working at the same business with moderate success. Please write me at G. and send me last year's report. Love to all.

Yours in Christ,

P. H.

A very fine young man. Lost, as he said on
entering our Home. Jesus heard him say {
I am lost and then and there saved him. {
Came to our Home May, 1879.

I——, MICH., March 23d, 1883.

MY DEAR MR. BUNTING:—Yesterday I was the happy recipient of your valued and esteemed favor of the 18th inst., for which I am very grateful, and having a little leisure this morning, I will occupy the time pleasantly by writing to you. I was indeed sorry to note the death of Mr. Wm. E. Dodge, but as you so truly say, our loss was his gain. And I am sure no better or nobler tribute to his name can be spoken than to say he was a true follower of Jesus, his Saviour and recognized Master in his every-day life, and the world is much better for such a man as he having lived, and his works will live for generations as a monument to his memory for the good he done his fellow-man. Truly a crown of glory awaited his arrival at the throne of grace and his delighted ear heard the Saviour's welcome in that sweet voice and the words "Well done, good and faithful servant, enter into the joy of thy Lord." A good man's end is all peace and joy. Oh! for a stronger faith to grasp the promises of God, and taking such examples for our guide, try to take their places in works of love for the Master's sake.

I am glad you asked if I had seen L. recently. I have not had that pleasure since last fall, but in company with your letter I found his of the 20th inst., and in answer to your inquiry I send you the same; after perusal you may destroy it. I met J—— L—— at the hotel where I board; last spring it was his first visit here to solicit custom for his line of goods. He is not prepossessing in appearance, but is *chuck* full of perseverance and has a firm trust and faith in God; he laid the foundation in his first visit for a large and successful business in his second visit, and I am proud

to say of him he is a *worker* in the vineyard of our Lord Jesus Christ. A zealous, earnest, true Christian worker; let me tell you for example, I have seen him tempted by others to drink on several occasions and he always said NO. A great many miners and agents and buyers for the mines, I regret to say, are drinking rum, and L. was frequently importuned to *treat* and *drink*. I recollect on one occasion two prominent men (one a member of the church I am connected with, to his shame be it said) said, Come along L., come and take something, and when he declined they said, Well, take a cigar or a little ginger pop. No, sir, says L., I have no business in a saloon and I would not darken the devil's shop for the wealth of the mines of this country. I am trying to lead a Christian life. I pray God daily not to lead me into the temptation, and do you suppose I would mock Him by going into a saloon with my right senses about me and my eyes open? No, SIR; and it would be better for you both gentlemen to also stay out. Upon another occasion parties came to the hotel and solicited him to exhibit his samples on the Sabbath. Boldly up stood L. before a room crowded with people, and probably not more than two or three Christians, and in his peculiar voice pitched in a high key rang clear and loud, No, gentlemen, this is the Lord's day; I will not show my samples for all the orders I have taken or expect to take. I will gladly wait upon you to-morrow; I am going to church, will you come along? There were only a few sneers, for worldly people respect boldness, and when Christians are firm and true to their colors they win the respect of the world, and by example often win others to Christ. I thank God for His goodness and loving kindness to me. I am quite recovered and feel strong and well. I hope to come East this spring and will be glad to greet you with words of cheer and bid you God speed in your great and good work. I beseech you to ever remember me in your prayers. I thank God for the Christian Home, and for your teachings, dear brother, and daily pray God to grant you His choicest blessings. Ever believe me gratefully and sincerely your friend,

Kindest regards to Pulis, H. Brett, and all inquiring friends.

Thank Mrs. Bunting for her kind remembrance. I never had the pleasure of meeting her, but I trust to have the privilege in the future.

A merchant once of standing. Left to himself would have soon been lost. Now has a happy home. Christ dwells there. Came to the Home, Nov., 1882. }

R——, NEW JERSEY, April 21st, 1883.

Charles A. Bunting, Esq.

MY DEAR FRIEND AND BROTHER:—Your welcome letter I received in due course, and right glad was I to hear of my friends in the dear Home which, through the grace of God, has done so much for me. It did my heart good to hear that E——, C——, and H—— H—— were all with you on Saturday evening. I wished I could have been there too and told my experience since I left you to battle in the world again, to say how good my Heavenly Father has been to me, to keep me in all temptation and brought me safe to this day. My dear friend, there is not a happier man in this world than is your brother in the Lord who is now writing, and the peace of mind I now enjoy does pass all understanding. If everything does not come just as I would have it, it does not annoy me. I am in God's hands and I am satisfied. Oh! that all leaving the Home could feel as I do. I often think of B., because he came to me in his trials and I used to encourage him. I noticed, however, just before I left some traits in him I did not like to see, and I was forced to refuse him a request I had partially promised him, namely, a letter of recommendation to a friend of mine. Pray give my kind regards to Mrs. Bunting, to Brothers Pulis, Brett and H——, and any inquiring for or about me. You can give good account of me. The first opportunity I have I will call and see you. Ever yours,

Came to the Home hopeless, had tried everything. Did think he had will-power to control himself, but found he could not. A very earnest Christian now. Came here in April, 1882. }

M——, ALA., May 1st, 1883.

MY DEAR BROTHER:—I duly received your kind letter and the printed matter. Since then I have been travelling on business most of the time, and had opportunity of speaking publicly but twice, once before an audience of some two hundred persons of the State's élite, and the other time I addressed a colored normal school of about one hundred pupils of both sexes.

I was much gratified with the expressions of appreciation of both audiences, and I left their presence with a feeling of having done some good. Several times I have spoken to companies of a score or more upon the power of God in healing all diseases and curing all sin, and I do heartily rejoice that He has given me the disposition and capability of publishing His glory.

To-day I took a long ride around and about this beautiful city, seeing the forests and fields mantled with green, and hearing the songs of the birds of summer.

But neither the physical beauties that kissed my pleased vision, nor the air freighted with grateful aroma, nor the sweetness of the praises of the soft-winged messengers of peace filled my heart with such pleasures as the memory of the changes that have been wrought in my own soul by the grace of God within the twelve months just past. My heart has indeed been singing in joy, peace, hope, and gratitude. I have been feeling as if all this present sunshine had been shaken from the robe of Jesus, and the song struck from His harp. And all of these because He hath healed my infirmities, and given me the cup of oil that shall never fail.

David wrote: "Praise ye the Lord, mountains and all hills, fruitful trees and all cedars," and so do I "praise the Lord," and "Unto Him who hath loved us and washed us from our sins in His own blood and made us kings and princes unto God, unto Him be glory through all ages, world without end, amen and amen."

I trust that you and Mrs. Bunting are in good health, and that the household of faith continue under the blessing. Remember me to all, and may God abide with you and them always.

I am very truly your friend,

R. D.

How God has blessed this man! Once a
victim of rum and opium. Now occupying
a position of great trust in this city. Came
with us May, 1879.

NEW YORK, May 28th, 1883.

MY DEAR FRIEND:—Did you remember that on the 24th inst. I entered upon my fifth year of service under Christ's banner? I am thankful to say that I am still trusting in Christ, and that He is keeping me day by day, and He is making the ways more

pleasant and the paths more peaceful, as I journey on the way of life, which is becoming brighter and brighter every moment of my life.

There are two things which I shall never cease to be thankful for, and they are, first, that the compassionate love of Christ was able to save and to keep me, and that by His precious blood, shed for me, I am redeemed from the curse of sin and made joint heir with Him of Heaven and all its joys eternally. Secondly, that through your kind instrumentality, the 'way of life' was made so plain to me, that I was able to comprehend Christ's love for me, and that I was persuaded to accept Him, whose mercy toward me has filled my soul with an inexpressible love, which increases day by day for Him, who has become my personal Saviour.

I hope to be able to attend a Saturday evening meeting very shortly, as I always enjoy them immensely.

God bless you and strengthen and uphold you in the work you are accomplishing for His honor and glory.

Remember me, please, in your prayers that I may ever be kept faithful, and with kind remembrances to Mrs. Bunting, Mr. H—— and Mr. Pulis, I am as ever, truly and gratefully yours,

— — —.

Living in the slums of the city for years.
 Came to the Home for what he could get.
 No hope. Found his Saviour here. Now a
 noble Christian man. Came to the Home
 Dec., 1881.

PETERSBURG, VA., June 2d, 1883.

Charles A. Bunting, Esq., New York.

DEAR BROTHER:—I thank God that I reached this place safe, and my sisters and brothers were glad to see me, as I am a saved man in Christ Jesus. I had a very pleasant trip coming on. Oh! I do thank God that I know that I am a saved man in Christ Jesus, and that Jesus saves me now. Yes, I do praise His name for His goodness to me in thus sparing my life, and that he drew me by cords of love and that I accepted Him as my Saviour nearly two years ago, and He has kept me till this time. God has been indeed precious to me since I left the Home, for I left saying Jesus saves me now and He has done so up to this moment. Simply by accepting Him and trusting Him, for I

could not save myself. I have left it all to my Saviour and He has been very good to me all the days of my life. I do praise His name that He has implanted His grace in my heart which keeps me from the former desires of my life, and now I am trusting Him to keep me to the end.

I have a good many things to say, but I cannot say all now. I will only mention one.

To-day I met two gentlemen I formerly used to drink with, and they are now drinking men. They said, Well, you are looking good, indeed, so much better than I ever saw you. Just then another gentleman, also a friend of mine, who is an elder in the church I used to attend, came up and I said, "Well, I thank God I am feeling good, and that a man never feels good until he has implanted in his heart the grace of God. Gentlemen, I now am saved from my former sins by accepting Jesus as my Saviour, and that Jesus saves me now." One of the gentlemen said, "Well, S., are you one of them?" Yes, sir; I am now serving Jesus the best I can. I am now a child of God. Once I was going to hell, but now, by the assistance of God, I am going to heaven. I am done forever with my former life. I have suffered all I wished to, and God has saved me from my past sins. Well, one said to the other, I think we had better go home. The elder said, Oh, S., I am so glad to hear you talk so of God's love to you, and I thank God you are a Christian man. It does my heart good. Before they left I said, "Gentlemen, oh, I do thank God that I am now a saved man in Christ Jesus; old things have passed away and all become new. The things I once loved I hate, and those I hated I love, all to the glory of Jesus."

Those of my friends whom I have seen say that I am looking so well. I tell them it is the goodness of God to me that has done it. I have been telling the story of Jesus and his love to me all this day, and my heart now is full of gratitude to God for His goodness and mercy to me, a poor sinner, saved by faith in God.

God has indeed blessed me this day.

Some of my friends, when I told them of Jesus and His love to me, could not help saying with tears, "Oh! I thank God, S., that you are a saved man, and you have so much faith in God."

You will please pray for me that God in His mercy may still keep me from all sin.

Please remember me to the brothers, particularly Bro. H—, Pulis, Brett, and accept the kindest wishes and respect for yourself and good wife from one that holds you so dear to himself. I am your brother,

R. S.

A Greek by birth. Born and raised a Roman Catholic. A monster in sin and wickedness. A true Christian now. Read the account of his miraculous escape from death on page 36.

BOSTON, July 31, 1883.

Charles A. Bunting:

DEAR FRIEND AND BROTHER:—Yours of 23d came to hand Friday, and you can readily imagine how much I was pleased, as well as my dear wife. The order was all O. K., but I did not cash it until yesterday, and so deferred writing until I had. The reason why I have not written to you before is because I have been deadly sick, an after-result of my late accident and a slight attack of cholera. The doctors seem to think that I am liable to be attacked at any time with spasmodic pains on account of the awful shock received in falling. My wife also has suffered severely, but is slightly improving. I am somewhat better, but confined to bed. Thanks be to God, the children were and are well and happy, so you see after all we have much to be thankful for; in the language of the psalmist, xxxiv. 18 v.: “The Lord is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.”

I am glad you pointed out those verses to me. Whilst I have often read them, they never had the same significance to me as now.

The June number of our paper I did not get, but yesterday came the July number 2, vol. I., and my wife and I were very much pleased with it, and I can assure you that it is good and wholesome, and I like it. Will you please thank that kind gentleman for me if you see him? I have not seen him yet, as I have not been out of the house. God bless you and your dear wife, and all my friends. Give a special blessing from us to Mrs. Stevens, if there. As we continue in the Lord's way, we

realize more and more that Christ Jesus is indeed a friend that sticketh closer than a brother.

Yours, with all the blessings of a grateful heart,

J. E. W.

Abandoned by all, had reached the depth
of sin and misery. Well educated, but a
complete castaway. Now a true Christian.
Came to the Home Feb., 1882. Received while
on my vacation.

NEW YORK CHRISTIAN HOME, }
August 24th, 1883. }

DEAR FRIEND :—You will no doubt be surprised to receive a letter from me, but being one of your spiritual children, and knowing you love to hear from home, must be my excuse, especially as my news is all good news. And as you are away for recreation and health, which I pray God you may long continue to have, I will write nothing but the bright side of home life, for I can assure you it always has a bright side to me.

I thank God that amongst all the dross that comes here, there is some pure gold, gems of the first water. First of all I am safe. By grace my faith grows stronger. Each day Jesus is more precious, and adds some new blessing, and I know in His good time He will do more for me than I can think or ask, and I can say, from a heart full of gratitude and love, Thy will, O God, not mine, be done.

I shudder when I think how near I came, one year ago, of making a shipwreck of my body and soul, had it not been for your kindness and love, and I never can be grateful enough for it.

We had a glorious meeting last Saturday evening, in spite of the rain. The room was comfortably full, and the spirit of God was there. The testimonies were prompt and full of thankfulness to God, to whom all glory was given for the redemption of souls from the power of Satan. Mr. B——'s testimony was especially commendable; it came from a heart full to overflow, and as he spoke of a family wrecked, an aged mother brought almost to the grave through him, and of his trust in Christ to save, there was scarcely a dry eye in the place.

And our brother Purdy, as he told the simple story of what he was six months ago, and what he is to-day; how through the

power of Jesus, though he could neither read nor write, he had been brought to a knowledge of the truth, and how he was kept day by day simply by trusting. It did our hearts good, and we could say truly, there is no limit to the power of God.

I could give you a score of others, but I suppose Mr. Pulis writes all about them, and it would only be a repetition. I will not weary you with a long letter. Do not let the Home worry you for the few remaining days you are away. God has its welfare in His hands. He has taken care of it so far, and I know He will until the end. I can say to God, "though Thou slay me, still will I trust Thee," praise be to His holy name.

Give my regards to Mrs. Bunting. I hope she is enjoying better health, and that she may come home fully recovered. Purdy wished to be remembered to her and you, and to thank her for her great kindness to him in taking him by the hand and encouraging him. He prays she may be long spared to advise other poor unfortunates. I will not ask you to write to me, although it would be a pleasure to have a letter from you as a keepsake. I know you have others of more importance than myself to attend to, so I must be content to hear through them. I have so little time to converse with you, must be my excuse for troubling you with this. I thought it might be a pleasure to you to hear from me, and I know it has done me good to write. With my best wishes for your health and safe return, and God's blessing to follow you and yours, I am, respectfully yours,

86th St. and Madison Ave.

P. S.—All are well as far as I know, excepting E., poor fellow. He fails each day, and don't realize it. Everything is working perfectly in my department.

A fine, noble man. Had not drawn a sober }
 breath for six months. A sceptic saved }
 by God's power. Is now a bold soldier for His }
 Master. Came to the Home, Sept., 1882.

WASHINGTON, D. C., Sept. 18th, 1883.

DEAR BRO. BUNTING:— . . . Oh! how I praise and adore the blessed Lord for what He has done for a poor sinner like me. Dear Bro. Bunting, there is not a day of my life that I do not take from my pocket-book the precious *talisman*, the ever-pres-

ent pasteboard you gave me at the Home, and read those blessed words: “When tempted or tried, either in prosperity or adversity, *honor God* by declaring *at once*, ‘*Jesus saves me now*,’” and to this may I not, in all truth and soberness, ascribe my unyielding faith in the precious Master and my steadfast adherence to a Christian life? I have no love for the world *per se*, for there is nothing in it (I have tried it to the uttermost) that can give absolute satisfaction to the weary soul of man. I never again desire to love the world.

Its dreams, its songs, its lies ;
 They who have followed in its train are not
 The true, and good, and wise.
 The wise and good,
 They choose the better part ;
 To the true world that is to come they give
 The true and single heart.

I am striving as best I know how to set my affections on things above where Jesus sitteth at the right hand of God, to make intercession for me and to plead my cause at the bar of heaven. In the cases of our fallen friends whose names I have written sorrowfully we are forcibly reminded that it is too true that “No man can serve two masters,” for “whosoever is the friend of the world is the enemy of God.” In conclusion I will add that I am laboring to the best of the powers with which I have been endowed by my Creator to labor in the vineyard of the Lord, and have chosen as my field the grand and noble cause of Gospel Temperance, and as long as my strength endures and health continues by the gracious favor and support of Almighty God, it is my unalterable purpose to do battle in that holy cause, and may God speed the work and enable me to do something toward the reforming, the saving, and keeping reformed and saved precious souls who stand so much in need thereof. Your weak but earnest Brother in Christ,

— — —.

Now preaching the Gospel, came to the Home }
 an awful wreck. God is blessing him in his }
 work. Came here Feb., 1883.

ST. LOUIS, MO., Oct. 8th, 1883.

MY DEAR BROTHER:—Many thanks for your welcome letter of the 9th ult. It is very pleasant to hear from those whom we

love, and doubly so when we are quite assured that they love Him whom we love the best. May His presence be sensibly enjoyed by you who is ever near, ever the same, wherever you are or may be. May "the good-will of Him who dwelt in the bush" continually cheer your spirit, animate your faith, and kindle your love! It is pleasant to think that the bonds which unite the covenant people of God together are for eternity; that while time can and will sever all earthly bonds, the links which fasten, as in one chain let down from heaven, the elect of God together are as firm, yea, indissoluble, as the foundations of the everlasting hills. What an endearing thought is this, and how should it endear those who are one in Christ, and lead them to be one in heart, bearing and forbearing, and forgiving one another even as Christ forgave them, being kindly affectioned one towards another, in honor preferring one another. Oh, how it should draw them to the same throne of grace, and lead them to pray one for the other, yea, to wrestle hard for each other, taking the very infirmities, the very weaknesses, faults and blemishes of our brother as so many special errands to God, even our own God; thus shall the very spots we discern in Him only drive us the more to the boundless treasury of inexhaustible grace and love. My dear brother in Christ, from my inmost heart I thank you for that love and affection which you have shown me while an inmate of the "Christian Home," and ever since I left it; but, while I am conscious that I have no claim whatever to that measure of regard which the Lord has put into your heart towards me, yet I desire it more and more. That love which takes me in the arms of faith to our common Father, and beseeches that He will fill with His spirit and satiate with his goodness, is more prized by me than if I had the tongues of men or of angels, I could possibly express. It seems so long since we met, though it is only three months. Oh, that our souls in that period may have been led into some deeper discoveries of the matchless glories of Immanuel. Only three months, and yet what an exhibition has been made in that time of that truth, "by grace are ye saved." For my own part, I have only to confess that where sin has abounded, there grace has much more abounded. I must also confess, and that to the honor of my Master, that I have had no desire for either strong drink or tobacco since the 28th day of February last, the date I entered the "Christian Home." You will be

pleased to hear that God has signally blessed my labors in this portion of His vineyard, so much so, that friends here have purchased a site for a church, and are now going to build a new chapel which we hope to occupy before Christmas. I like your paper "Christian Home," very much indeed, and if spared, will often write a piece for it. I have lent several copies among my people with the view of obtaining subscribers; but they are at present so much occupied with the new chapel and raising funds for it, that I fear I will not meet with much success. I inclose one dollar for my own subscription in the mean time. I am exceedingly thankful to Mr. Dodge for the assistance which he sent you for me; and I am not the less grateful to you for placing it to my account. Remember me kindly to Mr. Knevals, and tell him that I will write him a full account of the Lord's dealings with me during the past three months in a few days. Christian regards to dear Mrs. Bunting, Mr. Pulis, and all the dear brethren in the Home. To the love of a precious Christ I commend you. May His love constrain us, His blood cleanse us, His righteousness give us peace, His spirit sanctify, His sympathy comfort us, His example animate us, and the thought of soon being with Him be as a live coal on our hearts. Ever pray for me, and consider me in the tenderest bonds. Yours affectionately in Christ Jesus, ————

P. S.—I will send you a few lines for the "Christian Home" in a day or two.

The husband, by a devoted Christian life, }
 was the means used in God's hands of saving }
 this wife, brought up as she was in the R. C. }
 faith.

NEW YORK, Nov. 12th, 1883.

Mr. Bunting :

DEAR FRIEND:—It is now two years and over since my husband went to your blessed Christian Home in 78th Street, and it seems to me we have something to be thankful for every day. Since we have had no real trouble, and if we thought we was going to have any the Lord has heard and answered our prayers. I miss your Saturday evening meetings very much, but I hope to be able to attend as soon as our little girl is old enough to take out evenings; our boy is improving in health every day.

We have been blest wonderfully. What a difference in these last two years compared with other years. I have never spent such happy years in my life. My husband grows stronger in his Christian life every day; as for me, I don't know what I would have done if I had not learned to trust the Saviour and leave everything with Him; I have needed that trust very often. I can never be thankful enough to the Lord for guiding my husband to the Christian Home, for it has done as much for me as it has for him, although I did not drink. I was a sinner; it has taught me to have full faith in the Saviour, and rely on Him only for that rest we all need. You must feel very happy, Mr. Bunting, that through God you was the means of saving us, and we are only one family of many that can thank God for the Christian Home. Mr. Pulis has visited us often all through the summer when we could not attend the Home meetings and gave us great pleasure in letting us know all that was going on in the Home. How true that verse in the Bible is, "Seek ye first the kingdom of God and His righteousness, and all these things will be added unto you."

Give my best regards to Mrs. Bunting. I must not forget to thank Mr. H——, for he was the first one to give me any encouragement. He happened to be the first one I spoke to when I first entered the Home with my husband.

I conclude with God bless the Christian Home and all interested in it. Your friend,
 ————.

A wanderer in the streets. Walked into a }
 church in a miserable state of intoxication. }
 Taken by a good Samaritan, and brought to }
 this Home Sunday morning, April 1st, 1883. }

NEWARK, November 29th, 1883.

DEAR MR. BUNTING :—I feel I have lost a great treat through not being able to be with you at your Thanksgiving dinner, but your invitation did not reach me till I returned from church this noon, and then I had already engaged myself to visit a dying woman during the afternoon, and to take part in a Thanksgiving service at our church to-night, so you see it was impossible for me to be with you. But nothing would have gladdened my heart more than to have been with you. If I have *not* all I desire, I am thankful, devoutly thankful, for many things

which I *have not*. I thank God that I have *not* a conscience laden with guilt and sin ; that I have *not* a soul bowed down with remorse and shame, and *not* the least desire to go back into the beggarly elements of the world. But I praise Him because I have a *conscious acceptance* with God, because I have the abiding, indwelling power and presence of His Holy Spirit, purifying and sanctifying my life, and bringing my whole being, both body and mind, into harmony to His divine will, and that I have a desire to promote His glory and the well-being of my fellow-men; and so I feel I can heartily join in thanksgiving with you. You will please remember me to Mrs. B——, Messrs. Pulis, H——, Brett, and all others, and trusting the day may be one of great happiness and grace to you and all for whom you are concerned, I remain with *many, many* thanks, yours in Christ Jesus,

— — —.

From our sailor boy, now preparing himself }
to preach the gospel. Came here March 3d, }
1883.

OHIO, December 19th, 1883.

MY DEAR MR. BUNTING :—All your favors received to-day. To say I am thankful a thousand times will not express the debt of gratitude I owe to you and your dear wife for all the kindness you have shown me. But to Him that made you my friend, and brought me to such a haven of rest, I have not words nor prayers enough to tell how wonderful the love and mercy of Christ is to me. Often at night when I wake up thinking of the mercy of the Lord to me, I begin to bless His name, but words fail me, and all I can do is to look up to my Saviour. Oh, how sweet these times are to me. I don't wonder at all at the deaths of the Apostles of Christ, and how they asked forgiveness for those that put them to death.

Oh, what a sweet day that will be when we shall see the Lord of Lords as He is in all His glory and beauty. I wish it was to-morrow. I want to be with Him. "Into Thy hand I commit my spirit; Thou hast redeemed me, O Lord, God of truth, for this God is our God forever and ever; He will be our guide even unto death." Ah, Mr. Bunting, how glorious to know that we can die shouting, "Oh, death, where is thy sting, Oh, grave, where is thy victory."

I want to tell you how a young man named Sherman came to my room, and asked me to tell him how he could become a Christian. I took my Bible, and read some of the references you had pasted in the front part of it. I asked him if he believed that blessed promise you had pointed out to me (Matt. xviii. 11), and he said yes. Then we got down on our knees, and prayed. He acted like a man; he just let go of everything, and laid hold of Christ right there. I read Jack, the Hucker, to him, and to-night he got up (at the young peoples' meeting), and told how he found Christ. Pray for him that he may get so deeply rooted in Christ that the world may lose all its attractions for him. Can you give me the address of some one that I can write to, and ask for some tracts and little books and papers? There are hundreds of poor families in and around O—— that I would like to give them to on Sunday. I have given away all I have.

Say to your dear wife for me that I kissed the cake she sent me, because I knew she had it in her hands. Oh, how good it is; I have some of it in my mouth now—it looks like wedding cake. Tell my dear friend Mr. P—— that his blessed letter was more than welcome. I will surprise him with an answer some day. I am so glad he is caring for the bird. It is now after 10 P.M., and I have three studies that I must put in an hour on, at least, before I think of going to bed. I shall close with the prayer: “Unto Him that loved us and washed us from our sins in His own blood, and hath made us kings and priests unto God, to Him be glory and dominion forever and ever, Amen.” Very truly yours, J. C. W——.

Good night, God bless you, God bless you, God bless you.

(From the Boston Herald.)

THE TENEMENT HOUSE ACCIDENT.

A further word of explanation is asked for about the man who fell from the roof, through the well of a Tremont street tenement house, to the cellar, for whom an appeal was recently made. It was the evening before Christmas. He started with his wife to see the brilliantly lighted shop windows, both being comparative strangers in the city. As they were going downstairs, he returned for a handkerchief. She warned him to be

careful, as he had to go to the clothes line on the roof, and it was dark. Within a minute from that time, she heard a crash of glass, but no cry of terror reached her. She waited his return in increasing apprehension, and called, but there was no response, when some of the neighbors in the house came running up to say that he was in the cellar, but just alive. He was taken to the hospital, both legs with compound fractures, and internally injured. On Friday, one leg was amputated below the knee, and it is yet uncertain whether the other may not also be lost above the knee.

The first I had heard of this sad accident was by the letter I publish below:

476 TREMONT STREET,
BOSTON, Wednesday, March 14th, 1883. }

Mr. Bunting.

DEAR FRIEND :—"Man proposes, but God disposes" has come true once more in my own case. I was going to send you a surprise for Christmas, New Year's, and the new Home, partly because I had neglected writing before, and partly because I felt it my duty to do so on account of my altered circumstances which I enjoyed through the influences engrafted on me by that same Home, which I have never forgotten, and are bearing good fruit.

You will readily see now how I can feel happy, contented, and hopeful in my present trouble (which is very great), and was the cause of preventing my wishes in regard to the Home, by simply remembering your teachings, and trusting in *Jesus*. He has indeed been my comfort and my stay, as well as my help, and I feel resigned to my fate.

My future looked so bright. I had made my peace with God, was leading a Christian life, had my dear family united around me, all trying hard to walk in the path of rectitude and prayer, when this terrible accident befell me. December 18th, 1882, I fell from roof of house to cellar (see slip). I could not get the papers with first account to send you. Have been in the city hospital since then, and there for three weeks stood face to face (fearlessly) with my Royal Master and Maker. The best physicians and surgeons had resigned me to my fate, given up by wife, children, and friends (by-the-by I made great friends here). I have gone to sleep at night with these words on my

lips: "Ready, O Lord, to-morrow, safe in the arms of Jesus," my last thoughts of the old Home, wishing I could have seen the new. God's finger of Providence has spared my life, and I am home now crippled and shattered, but hopeful, and trusting in the Lord.

A word about my dear wife, God bless her. She has been such a *true-blue wife* in the very spirit of the word through all this that I can only ask you to pray for her especially and earnestly.

Since I have been home have had *abscess* on *stump*, which is getting better now; but I am very weak and helpless, so please excuse my nervous writing, as this to you is the first stroke of pen. Of friends made here, I'll mention a few: The Rev. Dr. Ellis, of Tremont Temple; Dr. Duryea; a very worthy gentleman in the truest sense of the word by name Mr. Bishop, and others, all of whom, I have reason to know, respect and love me as well as sympathize with me and my family in distress.

I have told Dr. Ellis about you and your noble work; he has prayed for you and all concerned many is the time, and would very much like to know you. When telling of and about you and the Home in the Young Men's Christian Association, where I used to frequent meetings, they have expressed the desire more than once the wish that they knew you. So please when next you come to Boston, gratify them and "me too," as Toby Beck says.

Remember me to the inmates and attachés of Home, in prayer to God forever and ever. Yours unfortunately,

JAS. C. WALKER.

How God's grace sustains and comforts—not a murmur through this whole letter. We raised the sum of fifty dollars amongst our members, and I forwarded it to my sister, Mrs. Stevens, of Boston, to hand him. Read his letter of March 14th, 1883.

C. A. B.

BOSTON, Tuesday morning.

MY DEAR CHARLES:—You don't know how interested we all are in Mr. W. Miss Stepfer remembered all about the accident, as she read it in the papers. I knew nothing of it, and as there was money in it, we commissioned her to go and make inquiries. Miss Stepfer went right up to Mr. W.'s rooms, and this is her story.

They live at the top of a tenement house, in two rooms, everything very neat, very scarce, and yet his heart is warm. She says they are no beggars, they don't complain a word, only thank the Lord for what they have. She thinks the man one of the most remarkable she ever saw, and says, if you turn out such Christians from your Home, she would like to see more of them. He is just as grateful as he can be. His wife is devoted to him and a lovely Christian in all his sorrow, to the Lord for even this. He says perhaps He saw that it was in his heart to go astray without it, and there are so many things he can do. One leg is amputated, the other paralyzed; his back is injured, and his ribs were broken. But still he says he could keep a little store, if the Lord wills, and two or three other things he thinks he could do, and is just as cheerful and happy as if he were really doing it.

Mrs. P—— went to see him. She had never seen him till Miss Stepfer told her on Saturday. Then she went in and sat there, with the tears rolling down her face, to hear him talk. She says she has never had such a lesson. I declare it does seem a terrible climax. I know the Lord permitted it, and I am sure He is making him a blessing to all who go to see him, and, of course, many will know him that never would.

Miss Stepfer takes to him your fifty dollars this morning. He was so pleased to hear from you, for he feels so interested and grateful for your teachings. I shall go and see Mr. W——, although Miss Stepfer will take charge of his needs. I think your "Home" and work has gone up in Miss Stepfer's mind to the very top now, and we are all very glad to be of any use to one who has been so blessed and so afflicted. How rejoiced he will be with your letter of to-day. With love,

SARAH.

OCTOBER 16th.

At the usual Tuesday Praise and Testimony meeting which was held in the Christian Home on this evening, the testimony given by members and visitors was exceedingly interesting, and bore the stamp of sincerity and gratitude; it was, moreover, of a nature to warrant a pardonable pride on the part of the managers and directors, through whose teachings and support so many have been enabled to testify for Christ.

One special cause for congratulation was the confession of

Judge J. K. Goodin, of Kansas, who for many years was the warm and intimate friend of Mr. Bunting. The judge told his story simply and pathetically. He was nearly sixty years of age, and had been a steady drinker nearly all his life. He had until recently always thought that he was a Christian, and had not realized the sin of the use of intoxicating liquors, but he now sees his error. About four months ago he lost his wife; she had been his constant companion and helpmate, and his desolation and lonesomeness became unbearable. To seek diversion he resorted to travel for a few months, and he accordingly visited various cities in the West and in Canada, and finally came to New York. During his travels he had sought distraction in the cup, but he did not find it there; the aching void was still unfilled, there was something lacking—what, he did not know. Now he knows it was the spirit of Christ. Upon his arrival in this city God led his footsteps to this Home, where, after twelve years' separation, he found his old friend, Mr. Bunting, who cordially invited him to become his guest during his stay here. They had various conversations upon religious topics, an interest was awakened in his heart, and he decided to begin a "new life," but thought that he would defer his confession of Christ until he should reach home. This did not accord with Mr. Bunting's views, who persuaded him that *now* is the time to be saved. The Judge concluded by thanking God that after these weary years he had been led to accept and confess his Saviour under the teaching and guidance of his old friend.

In the closing prayer Mr. Bunting returned fervent thanks that he had been the chosen instrument of the Lord to lead his brother to salvation. The conversion and confession of the Judge was the theme of much comment.—*From the New York Christian Home Monthly.*

KANSAS, January 8th, 1884.

MY DEAR FRIEND AND BROTHER:—Herewith find a communication for the "Christian Home." It is not wholly satisfactory to me. My whole physical system has been gradually undergoing a change for over two months; and I have felt, and yet feel, a sluggishness both corporeally and mentally, which (especially the latter) is uncommon to me, and leaves me greatly indisposed towards literary efforts. Add to this, a new contract which I entered into

about the "noon of night," December 31st, 1883, on my knees, alone in my office watching the ebbing and flowing of the old year and new. While talking to Jesus the tobacco question came up in my mind, and I told my blessed Lord and Master that if its use was for me sinful and there was, or would be withheld from me any blessing if persisted in, I was ready to leave it all with Him. That being poor, weak, unreliable, and irresponsible because of any violation of my promises, I would need some strong reliable arm to lean upon. If He would lend me help, take my hand, tide me over the reefs and rocks, lead me and direct me, I would follow, and if I neither stumbled nor fell by the way, it would be an evidence that it was wrong for me to continue its use, and if sinful then I must desist from it at all perils.

He blessed me in my new endeavor, and on Tuesday morning tobacco and I parted company, and the breach seems to be widening between us day by day.

Bless the Lord, my security is good, my leader is a safe one, and I have faith in a full and final deliverance from the filthy habit. But what I desired to say was, that this new withholding from so stimulating a narcotic, that I have been so many years taking into my system, seems to produce a dull, drowsy, sluggish, heavy, phlegmatic feeling, not easily excited into action or passion. These are my principal apologies for the quality of my communication which I trust will be improved upon hereafter. You may not like it all, if so, I shall not take umbrage if you consign it to the waste basket.

I had anticipated hearing from you ere this, and have been looking with no ordinary anxiety for advices from the "Home" of my spiritual regeneration, birth, and week's enjoyments. How are you all getting along? What new phases have assumed during this fearful cold weather? Has there not been an unusual call for clothing and shelter? What proportion of the inmates who I mingled with yet remain, I mean outside of the regular help? Is the blessed work of salvation still going on in your charge? Has there been any marked conversion of men among you during my absence? Are those who professed Christ while I was in the "Home" still steadfast?

Are there evidences that there is a daily growth in grace among God's dear children who have been led to Christ through the influences of His instruments among you?

Are there any who are sighing for a deeper work of grace in their hearts? To be lifted up upon a higher plane of spiritual living, even asking angels' food? Are there those among you who with Paul can truly testify, "I am crucified with Christ; nevertheless I live; yet not I, but Christ liveth in me; and the life that I now live in the flesh, I live by the faith of the Son of God, who loved me, and gave himself for me." Glory be to God, the Father of our Lord Jesus Christ, that we are privileged so to live day by day; and as the richest and best fruit is found on the topmost branches, which more fully receives heaven's sunlight and dews; so let us reach high for the fullest fruition of God's munificent gifts. O, the joys of not only a free but a full salvation! Father give it to me, give it to all thy dear children. Let us again touch the hem of Thy garment, that we may once more hear the still small loving precious voice: "Thy faith hath made thee whole."

"Have ye received the gift of the Holy Ghost since ye believed"? should be an oft inquiry. Does it continuously abide with you? Does it now? Searching interrogatories which we should not fail to propound to ourselves often. We cannot stand still in God's kingdom. All must be workers at some time, in some manner, and somewhere.

We must build surely and substantially upon the "Rock Christ Jesus." If we build otherwise, or "if I build again the things which I destroyed, I make myself a transgressor" (Gal., ii. 18).

Through the mercy and patience of God, my dear brother, I am yet above the wave, and doing battle against the hosts of sin and Satan, yet most sensibly do I realize my weakness and inefficiency, needing from on high continuous help. As life's battle is an earnest one, so far as temporal things are concerned, so is the spiritual life one of running, pressing, laboring, aggressive, unvarying, unflagging, unrelenting, uncompromising, assiduous, persistent, and earnestly earnest. Truly of ourselves we can do nothing, but with Him all things are possible. In the economy of God's gifts, we receive only that which we ask for, and can spiritually enjoy, and have only that which we live for.

A dragging, grovelling, faint-hearted and spiritless Christian that is neither hot nor cold, is in no condition to either receive

or enjoy a baptismal shower of God's love and power; and let us remember there is no waste under His administration. We cannot expect that which is unsuited to our manner of living. I feel, my dear brother, that I am growing stronger and more established day by day; and that the work earnestly begun in me the evening of October 22d last, in your study, is gradually enlarging and maturing, and in the end "through Him that hath loved us, and given Himself for us" I will be enabled to scale Pisgah's Mount, and shout "all honor, and glory, and power, and dominion forever and ever." Hallelujah to His Holy Name! "The life that I now live in the flesh, I live by the faith of the Son of God, who loved me, and gave Himself for me." It would be most pleasurable to me to drop in upon you all again, to mingle songs of praise, prayers of thankfulness and supplication, tears of joy and gladness; to hear the wandering ones talk of their past life, their present fixed determinations, and their hope of a blessed immortality. "Man's extremity is God's opportunity." If we but accept Christ, through faith; acknowledge our own inability to save ourselves; throw ourselves unreservedly upon Him, "Just as I am," take me, mould me, cleanse me, even the very thoughts of my heart cleanse; give me Thy hand, help, guidance, counsel, presence and love. Oh, how quickly and gladly will God through Christ receive such a heart, "for he that cometh (not being forced or dragged) to me, I will in no wise cast out," are the words of our Saviour, and when we come "pleading naught but Jesus' blood," the "Holy Spirit" will whisper softly,

. . . "Wanderer, come !

Follow me, I'll guide thee home."

I pray for you all daily, that your work may grow and prosper, and that you may be filled with the unction from on high. Give my love to all, accepting for yourself and Sister B—— a goodly share, and to Brother J. L. P—— his full allotment.

Believe me, as ever, your sincere friend and brother in Christ,

J. K. G.

I have taken the liberty of publishing this letter, believing that it may do good, and encourage others who may be seeking *like* our friend the judge, *what* they know not.

C. A. BUNTING.

Statistical Tables.

TABLE I.

	First Report. June 7, '77 to Nov 1, '78, 17 months.	2d Year. Nov. 1, '78, to Nov. 1, 1879.	3d Year. Nov 1, '79, to Nov. 1, 1880.	4th Year. Nov. 1, '80, to Nov. 1, 1881.	5th Year. Nov. 1, '81, to Nov. 1, 1882.	6th Report. Nov. 1, '82, to Jan. 1, '84, 14 months.
Whole number of men received	221	196	152	173	185	300*
Not making any profession.....	34	23	19	19	11	30
Professed to be converted	187	173	133	154	174	270
Remaining steadfast as far as can be ascertained	150	120	101	119	124	201
Number who obtained situations..	158	143	110	113	134	235
Average time of stay in the Home; days	33 $\frac{3}{4}$	35 $\frac{1}{5}$	34	28	30 $\frac{1}{2}$	35

* Of this number (300), 230 had either a Christian father or mother, and in many instances both parents were Christians.

Only 83 had intemperate parents, thus showing the fallacy of inherited appetite.
212 claim that associations were the cause of their drinking.

TABLE II.

The ages of the inmates ran as follows:

	First Report.	2d Year.	3d Year.	4th Year.	5th Year.	6th Report
18 to 20.....	1	1	0	1	1	0
21 to 30.....	37	38	33	33	28	44
31 to 40.....	89	72	66	73	72	123
41 to 50.....	61	57	43	47	61	107
51 to 60.....	16	14	8	13	19	15
61 to 70.....	2	1	2	6	4	5
71 to 80.....	1	1	0	0	0	0
Unknown.....	14	12	0	0	0	1

TABLE III.

Belonged to the following nationalities:

	First Report.	2d Year.	3d Year.	4th Year.	5th Year.	6th Report.
United States.....	151	135	105	132§	128	217
Great Britian	55	49	35	29	44	67
France	1	3	0	0	0	3
Germany	5	4	4	4	3	6
Canada	8	3	5	5	7	7
Asia.....	1	0	0	0	Sweden, 1	0
Holland.....	0	1	0	1	0	0
Switzerland	0	1	0	1	0	0
Denmark.....	0	0	0	0	1	0
South America.....	0	0	1	0	1	0
Greece	0	0	1	Cuba, 1	0	0

First Report, representing 15 different States,
Second year, " 18 " "
Third year, " 18 " "
Fourth year, " 14 " "
Fifth year, " 19 " "
Sixth Report, " 19 " "

TABLE IV.

And pursued the following occupations:

	First Report.	2d Year.	3d Year.	4th Year.	5th Year.	6th Rep't.
Actors	0	2	1	1	0	3
Army officers.....	0	0	3	1	0	0
Book-keepers.....	16	15	12	17	9	19
Brokers	3	5	4	4	11	13
Civil engineers.....	1	0	3	1	0	11
Clerks and salesmen ..	65	64	39	49	54	89
Clergymen	1	2	1	1	1	2
Druggists	4	1	1	3	2	5
Deputy sheriffs.....	1	0	2	0	0	0
Engravers.	0	2	1	1	1	4
Hotel proprietors	0	1	0	0	0	7
Journalists	3	8	5	3	4	3
Lawyers.....	11	2	5	5	13	16
Liquor dealers	4	0	0	0	1	2
Manufacturers	4	4	1	5	4	12
Mechanics and trades .	51	29	20	28	36	30
Merchants	15	16	17	21	15	23
Miscellaneous.....	19	22	17	15	15	19
Musicians.....	0	4	1	0	0	0
Naval officers	0	0	3	0	1	0
Physicians	5	5	3	3	6	12
Printers	5	6	5	8	9	16
Policemen.....	1	1	0	2	0	0
R. C. Priest.....	1	1	1	0	0	3
Soldiers	1	0	1	0	0	1
Sailors	2	3	2	2	1	6
Teachers	6	3	2	1	0	2
Telegraph operators...	3	0	2	2	2	2

TABLE V.

	First Report.	2d Year.	3d Year.	4th Year.	5th Year.	6th Rep't.
Pay inmates	42	59	43	60	61	114
Part pay inmates.....	25	12	11	4	7	3
Free inmates.....	154	125	98	109	117	183

TABLE VI.

	First Report.	2d Year.	3d Year.	4th Year.	5th Year.	6th Rep't.
Single.....	111	103	66	72	85	126
Married	72	52	52	67	56	125
Separated.....	38	41	34	34	44	49

1st year, 19 were reunited to their families.

2d "	15	"	"	"	"
3d "	12	"	"	"	"
4th "	11	"	"	"	"
5th "	10	"	"	"	"
6th "	21	"	"	"	"

TABLE VII.

	First Report.	2 Year.	3d Year.	4th Year.	5th Year.	6th Report.
Average time of drinking.	16 years.	18 years.	17 years.	19 years, 9 mos.	20 years, 3 mos.	16 years, 6 mos.
Average time of excessive drinking.	6 years 8 months.	8 years.	7 years, 6 mos.	9 years, 9 mos.	9 years, 3 mos.	8 years, 3 mos.

TABLE VIII.

		Chewed Tobacco.	Smoked.	Both Chewed and Smoked.
Out of the 221 inmates, first report....		32	64	87
" " 196 " second year...		28	67	79
" " 152 " third year....		22	40	71
" " 173 " fourth year...		14	41	101
" " 185 " fifth year.....		15	46	109
" " 300 " sixth report..		27	78	165

TABLE IX.

	First Report	2d Year.	3d Year.	4th Year.	5th Year.	6th Rep't
Total number of meals served	33,005	32,776	30,184	30,265	43,273	65,352
At a cost per meal of.....	14 $\frac{1}{3}$ c.	12c.	11 $\frac{2}{3}$ c.	12 $\frac{1}{3}$ c.	12 $\frac{2}{3}$ c.	13c

TABLE X.

Total number of meetings, including Morning Bible Lessons and Prayers, Evening Prayers, and Weekly Meetings, led by Mr. Bunting	First Report.	2d Year.	3d Year.	4th Year.	5th Year.	6th Rep't
	1,179	1,085	670	753	707	432
Same led by Mr. Pulis.....	—	—	306	146	127	540
Bible reading and Prayers in afternoon, led by Mr. B., Mr. P., and members of the Home.....	90	313	313	268	310	313
	1,269	1,398	1,289	1,167	1,144	1,285

TABLE XI.

Our Saturday Evening meetings have been attended by the following number of visitors.....	First Report.	2d Year.	3d Year.	4th Year.	5th Year.	6th Rep't
	1,728	1,030	1,014	1,047	1,633	2,254

TABLE XII.

	First Report.	2d Year.	3d Year.	4th Year.	5th Year.	6th Rep't
Aggregate number of days' board furnished	7,348	9,746	8,256	8,882	12,663	17,658*

* Increased by reason of transient borders, extra help, and visitors not counted as members.

FREDERICK A.

IN ACCOUNT WITH THE NEW YORK CHRIS-

DR.

From November 1st, 1882, to

To Jay Gould.	\$5,000 00
“ Estate of William E. Dodge.	1,000 00
“ Estate of Frederick Marquand.	6,500 00
“ Estate of Francis P. Schoals.	1,500 00
“ General Cash Contributions toward the Completion of the Home	905 07
“ General Cash Contributions toward the support of the Home.	10,090 82
“ Board Paid by Members of the Home.	7,376 19
“ Temporary Loans to Members returned.	435 83
“ Loan from Building Fund for Current Expenses.	1,729 68
“ Balance due.	1,325 45

NEW YORK, January 1st, 1884.

Examined and found correct,

JOHN E. JOHNSON,

M. C. D. BORDEN, *Auditing Committee.*

\$35,863 04

BOOTH, Treasurer,

TIAN HOME FOR INTEMPERATE MEN.

January 1st, 1884—14 Months.

CR.

By Balance due Treasurer, November 1st, 1882	\$	82	15
“ Final payment of Rent on House in 78th street.....		680	00
“ Provisions.		9,285	52
“ House Furnishing, \$680 91. Insurance, \$21 19.....		702	10
“ Coal, Wood, Gas, Water.....		2,315	20
“ Stationery and Postage.....	\$275	27	
“ Printing and Advertising.....	138	25	
“ Books, Stationery, and Postage for Treasurer.....	28	90	
“ Hymn Books.....	69	25	
“ Printing Fifth Annual Report and Alterations.....	336	75	
“ Postage on Reports, Notices, and Appeals.....	149	72	
“ Advertising Public and other Meetings.....	88	25	
		1,086	39
“ Relief and Temporary Loans to Members.....		713	47
“ Salaries, { Resident Manager, Assistant Manager, Clerk, } { Nurse, }		2,510	74
“ Steward, Engineer, Servants, Extra Help.....		2,614	13
“ Miss Brassington, Pianist, Three Months.....		23	00
“ Clothing for Members.....		447	88
“ Car Fares, Carriage Hire, Telegrams.....	\$225	55	
“ Removing Garbage....	70	00	
“ Expenses at Gospel Tent in 23d Street in 1882, prom- ised to be refunded....	16	12	
“ Expenses to Albany and Saratoga in the Interests of the Home.....	191	00	
“ C. A. Bunting's Travelling Expenses.....	29	35	
“ Expressage and Freight on Provis'ns and Vegetables.....	33	54	
		565	56
“ Medical Attendance and Medicines		107	88
“ Balance due D. T. Kennedy, Builder.....	3,410	85	
“ “ “ J. & J. Dobson, Carpets....	2,024	92	
“ “ “ Warren, Fuller & Lange, Hangings.....	275	00	
“ “ “ Theo. Hunt, Sup't.....	270	00	
“ “ “ E. Kilpatrick, Lumber.....	100	10	
“ “ “ J. N. Knight, Plumber....	82	44	
*“ Old Assessment and Balance of Purchase Money on Lots...	4,800	00	
“ Heating Apparatus ..	106	55	
“ Steam Fittings, \$19 24. Repairing Range, \$14 10.....	33	34	
“ Paints, \$14 73. Gas Regulator, \$40 00.....	54	73	
“ Putting up Drying Room	208	94	
“ Connecting Drying Room for Steam Heat.....	161	54	
“ Plumber, Resetting Closets and New Pipes.....	303	73	
“ Painting and Decorating....	72	96	
“ Mason Work, Building Cellar, etc..	503	69	
“ New Closet Basins. ..	125	00	
“ Alterations, Repairs, Painting.....	1,624	72	
“ Assessment on Sewer Basin.....	125	66	
“ Legal Services.....	412	50	
“ Interest.....	32	35	
		\$35,863	04

* Of this amount \$3,070.32 has been paid, leaving \$1,729.68, which was loaned to Current Expense Account.

Contributors for the Support of the Home.

Dodge, William E.....	\$1,000 00	Dickey, C. D.....	\$100 00
Vanderbilt, C.....	1,000 00	Johnson, J. Edgar.....	100 00
Dodge, Rev. D. Stuart...	1,000 00	Biglow, L. H.....	100 00
Sustaining Members.....	852 00	Seaman, Lloyd T.....	100 00
Dodge, Norman W.....	500 00	Bommier, M. C. & Co.,	
Talcott, James.....	500 00	per W. J. Hutchinson.	100 00
Vermilye, W. R.....	375 00	Collection Baptist Church	
Collection from Church		of the Epiphany.....	63 00
of the Holy Trinity.		Collection from Broad-	
Cash.....	\$186 00	way Tabernacle.....	50 81
Nichols, E. H.	100 00	A friend....	50 00
Dominick, Bayard,		Brown, J. C.....	50 00
55 00		"In Memoriam," from fa-	
Cockcroft, Miss		ther, of E. W. Jackson	50 00
Mary L.....	52 00	Brown, Mrs. James.....	50 00
Matthews, Mrs. C.		Brinckerhoff, E. A.....	50 00
D	10 00	Smith, J. Finley.....	25 00
Merritt, Mrs. E... ..	5 00	Colville, Samuel.....	25 00
Beardsley, D. N..	5 00	Harris, Mrs. Rebecca,	
Massey, G.....	2 00	London.	£5 00
Singleton, Mrs. R.	2 00	Gunther, Wm. Henry...	\$20 00
Bache, Mrs. J. O.	2 00	St. John, Mrs. M. L.....	20 00
Rowland, Thos. F.....	300 00	Wheelock, Geo. G., M.D.	15 00
Wheelock, Wm. A.....	250 00	Friends.....	13 00
Vanderbilt, Wm. H.....	250 00	Gray, Mrs. S. G.....	10 00
Wadsworth, Julius.....	250 00	Powers, Wm. P.....	10 00
Booth, Fred'k A.....	226 00	Duggin, Mrs. C.....	10 00
Hartley, Marcellus.....	200 00	Spelman, Mrs. H. B. ...	10 00
Marquand, Henry G.....	160 00	Sheppard, C. T.....	10 00
Roberts, Mrs. Susan L...	100 00	Denney, Mrs. L. B.....	10 00
Winthrop, Buchanan....	100 00	Hidden, T. B.....	10 00
Dexter, Henry.....	100 00	Barclay, John.....	10 00
K. L. M., per Rev. Rich-		Phelps, Mrs. A. G.....	10 00
ard C. Morse.....	100 00	Baker, Miss Abbie.....	10 00
Morgan, Geo. D.....	100 00	Broadway Tabernacle	
Moore, W. H. H.....	100 00	Sunday School..	8 00
Russell, Henry E....	100 00	Day, Mrs, Henry.....	5 00
Brown, James M.....	100 00	Harlan, J. M.....	4 50

Life Members.

Constituted by the payment of \$250.00 or over

*Dodge, William E.	Russell, Henry E.
Talcott, James.	De Forest, W. H.
Stearns, J. Noble.	Gordon, S. T.
Vermilye, W. R.	Hays, Jacob.
Dodge, Norman W.	Cauldwell, Wm. H.
Parsons, Arthur W.	Kennedy, John S.
Penfold, Edmund.	Dexter, Henry.
Vanderbilt, Wm. H.	Raynolds, C. T.
Borden, Matt. C. D.	*Willets, Samuel.
Monroe, Elbert B.	Lanier, Charles.
Palmer, Francis A.	Jones, John J.
*Morgan, Edwin D.	Morgan, J. Pierpont.
Vanderbilt, C.	McCormick, James.
Rowland, Thos. F.	Bliss, Cornelius N.
Miller, Mrs. Dan'l S.	Jessup, Morris K.
Wadsworth, Julius.	Hoyt, Alfred M.
Osborne, Chas. J.	Waite, Charles B.
Wheelock, Wm. A.	Marquand, Henry G.
Wolfe, Miss C. L.	Booth, William T.
*Stuart, Robert L.	Inslee, S., Jr.
Garrison, C. K.	Gould, Jay.
Huntington, C. P.	Knevals, Caleb B.
*Butterfield, Fredk.	Dodge, Rev. D. Stuart.
Deane, John H.	Flagler, Henry M.
Dows, David.	Dodge, Mrs. Wm. E.
Johnson, J. Edgar.	

*Deceased.

Sustaining Members.

Constituted by the payment of \$10.00.

Houghton, Henry C., M.D..	\$20 00	Thompson, Fred'k F.	\$10 00
Sellew, T. G.	20 00	Paret, John.....	10 00
Morgan, Rev. William F....	12 00	Dam, Andrew J.....	10 00
Ball, Alonzo S., M.D... ..	10 00	Forbes, John	10 00
Crosby, Rev. Howard, D.D.	10 00	Coe, George S.....	10 00
Tuckerman, Lucius	10 00	Earle, Ferdinand P.....	10 00
Knevals, Mrs. Caleb B.....	10 00	Blakeman, Birdseye.....	10 00
Kay, James C.....	10 00	Barton, Oliver G.	10 00
Carruthers, George R.....	10 00	Hatch, Rufus	10 00
Shepard, Mrs. Elliot F.	10 00	Hankinson, John H.	10 00
Garrison, Mrs. C. K.	10 00	Bruce, R. M.....	10 00
Ingersoll, D. B.....	10 00	Kip, George S.....	10 00
Gordon, S. T.....	10 00	Kensett, Mrs. G. W.....	10 00
Parsons, John E.....	10 00	Oberhiser, John C.....	10 00
Clapp, H. L.....	10 00	Childs, Harris C.	10 00
Lee, William F.....	10 00	Hays, Dewitt C.....	10 00
Whitney, A. R.....	10 00	Kennedy, John S.....	10 00
Bennet, Mrs. J. S... ..	10 00	Paton, J.....	10 00
Thomas, James.....	10 00	Auchincloss, Mrs. J. W....	10 00
Auchmuty, R. T.....	10 00	Boyce, Mrs. Mary B... ..	10 00
Smith, Wm. Henry.....	10 00	Edgar, Mrs. James A.....	10 00
Carter, Robert	10 00	Wheeler, Mrs. J. W.....	10 00
Couch, Mrs. William.....	10 00	Tiffany, Rev. C. C.....	10 00
Biglow, L. H.....	10 00	Cossett, F. H.....	10 00
Sabine, G. A., M.D.....	10 00	Butler and Bauer	10 00
Jaffray, E. S.....	10 00	Brooks, Rev. Arthur	10 00
Rhineland, Miss.....	10 00	Bulkley, L. D., M.D... ..	10 00
Harlow, Ivory H.....	10 00	Barclay, Thomas.....	10 00
Sheafe, J. F.....	10 00	Lauderback, Mrs. Wm. S....	10 00
Jaffray, Mrs. E. S.	10 00	Hickok, Geo. B., M.D.	10 00
White, Ezra.....	10 00	Renwick, Fred'k W.....	10 00
Talmadge, Henry	10 00	Jones, Edward A.....	10 00
Gunther, Wm. Henry.....	10 00	Farwood, William.....	10 00
Moller, Peter, Jr.....	10 00	Banks, H. W.....	10 00
McVicker, James.....	10 00	Hall, Rev. S. H., D.D.....	10 00
Smith, Miss Sara.....	10 00	Wheelock, Geo. G., M.D....	10 00
Sturges, Mrs. Jonathan	10 00	Wilkins, Stephen H.	10 00
Colgate, Bowles.....	10 00	Butler, J. W.....	10 00
Brick, Mrs. R. A.....	10 00	Lodge, W. J.....	10 00
Gaylord, Augustus.....	10 00	Prime, Rev. Wendell.....	10 00
Schenck, Mrs. M. M.	10 00	Shelden, Clarence D.....	10 00
Cardwell, Samuel, Jr.	10 00		

Thanksgiving Donations.

Geiger, Nicholas.....\$25 00	Marquand, H. G.....\$10 00
Dodge, Mrs. M..... 20 00	Bigelow, L. H.... . 10 00
Dodge, Rev. D. Stuart..... 20 00	Welling, Mrs. Wm. M..... 6 00
Inslee, S..... 20 00	Houghton, Henry C.. . . . 5 00
Kennedy, J. S..... . 20 00	Sheppard, C. T..... 5 00
Clark, Geo. A. & Bro 20 00	Russell, Henry E 5 00
Stewart, Mrs. Lispenard.... 20 00	Pancoast, A. V..... 5 00
Hays, Jacob 15 00	Barnes, A. S 5 00
Close, Stewart B 15 00	Seymour, W. N. & Co..... 5 00
Dodge, Norman W 10 00	Matthews, Mrs. C. D..... 5 00
Abry, Helen M..... 10 00	Burkhalter, Mrs. S..... 5 00
Couch, Mrs. W..... 10 00	Clarkson, M. H 5 00
Horton, J. M..... 10 00	White, M. M. & Co..... . 5 00
Raynolds, C. T..... . 10 00	McVickar, James..... 5 00
Gordon, S. T..... 10 00	Ball, Alonzo S., M.D..... 3 00
Cole, E. H 10 00	Sturges, Mrs. Jonathan.... 2 00
Wilkins, Morris..... 10 00	Squire, Wm. L 2 00
Moller, Peter, Jr..... 10 00	Williams, Mrs. F. L..... . 1 00
Lane, J. H.... . 10 00	Vincent, Miss Florence..... 1 00
Powers, Wm. P 10 00	
Chamberlain, Roe & Co., a ham and pail of lard.	Hawk & Wetherbee, four large cooked turkeys.
P. J. Shults, two large turkeys.	Mrs. C. V. Snyder, a fine turkey.
J. K. Boniface & Bro., eight quarts of oysters.	Jos. F. Becker, two boxes raisins.
	Isenman, John, a 17-lb. turkey.

Christmas Donations.

Wm. Alex. Smith..... \$5 00	T. C. Kimball.....\$25 00
E. Wood..... 5 00	John Elliott..... 5 00
John Curry..... 15 00	Bradford K. Wiley's Sunday School Class, Broadway Tabernacle..... 12 00
F. W. Renwick..... 10 00	Schenck, Mrs. Wm. G., six chick- ens.
H. M. Cooke..... 2 00	
O. G. Barton. 2 00	
Gen'l U. S. Grant..... 20 00	

Complete List of Subscriptions to Building Fund,

TO JANUARY 1ST, 1884.

Widow's mite—First contribution towards building the Home. \$1 00
(Farabault, Minn.)

Dodge, William E.....	\$12,000 00	Monroe, Elbert B.....	\$500 00
Flagler, H. M.....	8,000 00	Vermilye, W. R.....	500 00
Vanderbilt, C.	7,500 00	Bliss, Cornelius N.....	500 00
Garrison, C. K.....	7,500 00	Jesup, Morris K.....	500 00
Huntington, C. P.....	6,000 00	Hoyt, Alfred M.	500 00
Butterfield, Fred'k.....	5,300 00	Raynolds, C. T.....	250 00
Stearns, J. Noble.....	5,000 00	Willetts, Samuel.....	250 00
Vanderbilt, William H.	5,000 00	Waite, C. B.	250 00
Wolfe, Miss Catherine L.	5,000 00	Marquand, Henry G....	250 00
Stuart, Robert L.....	5,000 00	Booth, William T.	250 00
Talcott, James.....	5,000 00	Inslee, S., Jr.....	250 00
Gould, Jay.....	5,000 00	Estate of F. Marquand	
Rowland, Thomas F....	4,230 00	per Alanson Trask....	250 00
Estate of F. Marquand..	3,000 00	Winslow, Edward.....	200 00
Dows, David	2,500 00	Wheelock, William A	200 00
Deane, John H.	2,500 00	Cotting, Amos.....	200 00
Russell, Henry E.....	1,600 00	Milliken, S. M.	200 00
Wadsworth, Julius.....	1,250 00	Bennet, Josiah S.....	100 00
De Forest, W. H..	1,100 00	Havemeyer, F. C.....	100 00
Johnson, John E.....	1,000 00	Auchincloss, Hugh....	100 00
Wheelock, William A...	1,000 00	Sloan, Samuel.....	100 00
Morgan, J. Pierpont....	1,000 00	Tiffany, Chas. L.	100 00
McCormick, James.	1,000 00	Graham, Malcolm.....	100 00
Lanier, Charles.....	1,000 00	Babcock, S. D.	100 00
Dodge, Norman W	1,000 00	Field, Cyrus W.....	100 00
Dodge, Mrs. Wm. E....	1,000 00	Stearns, Henry K.	100 00
Gordon, S. T.	625 00	Swan, William H.....	100 00
Kennedy, John S.....	500 00	Wales, Salem H.....	100 00
Dexter, Henry.....	500 00	Tucker, John C.	100 00
Hays, Jacob.....	500 00	Fogg, William H.	100 00
Cauldwell, William A...	500 00	Curry, John.....	100 00

De Grauw, W. N., Jr...	\$100 00	Mrs. B. per J. N. S.....	\$20 00
Dunn, W. S.....	100 00	Carruthers, George R...	10 00
Terry, John T.....	100 00	Becker, Joseph F.....	10 00
Daniel, Richard C..	100 00	L. M. & Co.....	5 00
Rutzler, Enoch.....	100 00	J. W. S.....	5 00
Stearns & Curtis..... ..	80 00	Haffey, John.....	5 00
Belknap, R. L.....	75 00	Isenmann, John.....	5 00
Stout, Andrew V.....	50 00	Drescher & Butler.....	5 00
Harris, Mrs. Rebecca....	50 00	Belden, Rev. Mr.	5 00
Redmond, William.....	25 00	M. L. B.....	2 00
Crosby, Rev. Howard, D.D.	25 00	Davis, G.....	1 00
Cash (J. S. & Co.).....	25 00	Belden, Mrs.....	1 00
Goddard, C..... ..	25 00	"Grand Blanc"	1 00

Donations.

Norman W. Dodge, coat, pants, vest, three undershirts, four pair drawers, eight dress shirts, three pair shoes, sixteen pair cuffs, twenty-eight collars, ten pair socks.

American Tract Society, the "Illustrated Christian Weekly" for one year, bound.

Mrs. William S. Hawk, lot of magazines and books.

C. Vanderbilt, two suit of clothes, two coats, two vests, pair of pants, twenty-three collars, six pair cuffs, three scarfs, fourteen neckties, seven pair socks, three pair drawers, seven undershirts, four dress shirts, overcoat, pair slippers.

Archer V. Pancoast, four canes, five hats, lot of reading matter, pair pants, four pair socks.

The State Charities' Aid Asso, sundry donations of magazines and periodicals.

Mrs. George Wood, lot of "Illustrated London News."

Spencer H. Smith, three fine undershirts.

A friend, coat, three hats, pair of shoes.

Frederick A. Booth, suit of clothes, undershirt, hat, silk cap, eight pair cuffs, eight pair socks, sixteen collars, twelve ties and scarfs, three pair overgaiters, two pair overalls, two pair gloves, apron, a fine ham.

Mrs. F. H. Post, two duck vests, nine dress shirts, two nightshirts, two pair suspenders, nineteen

pair socks, twenty-two collars, thirteen pair cuffs, vest, thirty-one ties and scarfs, pair pants.

Caleb B. Knevals, barrel of beans, dozen collars, pair cuffs, vest, hats.

S. Inslee, overcoats, two coats, three vests, pair pants, duck vest, eight dress shirts, undershirt, four scarfs, seven pair drawers, seven pair socks, five pair shoes.

Mrs. O. C. Crane, coat, three pair pants, five vests, two shirts, pair shoes, pair boots, pair mittens.

Wesley F. Smith, coat, two pair pants, vest, three shirts, two undershirts, four collars, four scarfs, six pair socks, six pair cuffs.

Hoffman Beach, lot of magazines.

Mrs. J. Trumbull Smith, hat, two collars, pair cuffs, lot of neckties, lot magazines and papers.

Nathaniel B. Harris, five shirts, nightshirt, fourteen collars, four undershirts, six pair drawers, four pair cuffs, five pair socks, seven scarfs.

Theo. S. Wardwell, seven shirts.

Mrs. W. F. Martin, coat, two vests, pair pants, three shirts, pair gloves, collar, three hats, box of collars, four pair shoes, pair gloves.

Mrs. A. Baker, large lot of magazines and books.

Robert S. Hayes, seven shirts, five collars, vest, five pair cuffs, three scarfs, eighteen pair socks, pair pants.

- Henry Dexter, eleven shirts, one collar.
- Oscar M. Wilcox, two coats, vest, eleven collars, four hats, seven scarfs, pair shoes.
- James C. Kay, three suits clothes, eight collars, five handkerchiefs, six neckties, two pair socks, pair cuffs.
- Rev. D. Stuart Dodge, fifteen pair socks, seven shirts, pair gloves, three nightshirts, four pair cuffs, two vests, pair pants, dressing-gown, six pair drawers, seventeen collars, four pair slippers, six undershirts, two pair shoes, sixteen ties and scarfs, three pair suspenders, pair rubbers.
- Thomas F. Rowland, suit of clothes, four shirts, four pair socks, lot of Harper's Magazines.
- Mrs. S. F. Wynkoop, weekly supplies of fresh vegetables through July and August, also two coats, pants, three vests, duck vest, cravat, two pair shoes, two alpaca coats, shirt, drawers, undershirt, hat, two pair socks, two pair cuffs.
- Mrs. George Pancoast, two pair pants, shirt, overcoat, pair suspenders, pair shoes, pair boots, pair slippers, lot of magazines and papers.
- F. S. Boyd, three coats, three pair pants, two hats, two vests.
- Henry E. Russell, coat, vest, pants, four neckties, six dress shirts, six collars, pair suspenders.
- A friend, two shirts, eight collars, hat, cap, pair slippers.
- C. T. Reynolds, coat, vest, overcoat.
- William R. Powell, regular numbers of "American Messenger."
- William M. F. Round, four bound volumes.
- Rev. Edw. Judson, the life of his father, Rev. Adoniram Judson.
- Mrs. W. F. Martin, one coat, one vest, three shirts, one pair gloves, one collar, one hat, one box collars, two pair shoes.
- O. C. Crane, one coat, one pants, two vests, one pair boots, one pair mittens.
- Arthur B. Williams, three dress shirts, seven collars, three pair cuffs, two pair socks, one hat, one undershirt.
- Wm. C. Melio, three new hats.
- Glen Cove Manfg. Co., one crate (72 lbs.) laundry starch, one box (20 lbs.) corn starch.
- Joseph F. Becker, two boxes extra raisins.
- Silleck & Co., forty-eight new fine dress shirts, fourteen pair drawers, one undershirt, ten vests.
- E. S. Jaffray, seven dress shirts, two waiters' jackets, two white vests, seven pair socks, forty-five scarfs, two pair suspenders, four pair socks, twenty-eight pair cuffs, twenty-one collars.
- Mrs. Wm. Lyall, one overcoat, one coat, two pair pants, one pair boy's pants, two vests, nine collars, two hats, two shirts.
- W. J. Lodge, one overcoat.
- Dr. E. L. Meader, receipted bill for one set of false teeth for an inmate of the Home.
- Wm. Lambier, one coat, one vest, one pair pants, six pair drawers, five pair socks, one pair shoes, two shirts, three cravats.
- A. V. Pancoast, one dress shirt, five undershirts, one pair drawers, four collars, one pair socks, one pair shoes, one pair overshoes, lot of magazines.
- H. G. Marquand, one heavy ulster.

Coffin & Hurlbut, dozen new soft hats.

R. Dunlap & Co., three dozen fine felt hats.

Hall & Ruckel, five pounds bromide potassium, ten pounds Rochelle salts, fifteen pounds Epsom salts, five hundred comp. cath. pills, two dozen Herrick's Capsicum Plasters, two dozen Herrick's Strengthening Plasters.

Henderson & Bird, four dozen Derby hats.

W. C. Mealio, twenty new hats.

Wilson & Cochran, nineteen hats.

Simpson, Crawford & Simpson, fifteen dress shirts, pair drawers, fifteen undershirts, four pair gloves, five neckties, handkerchief, twenty-one collars, all new.

R. W. Robinson & Son, ten pounds Epsom salts, five pounds Rochelle salts, five pounds bromide potassium, two dozen porous plasters, five hundred comp. cath. pills.

B. L. Herrick,	} two cases tomatoes, two kits mackerel, two
Ed. M. Wilmerding,	
Louis E. Wilmerding,	

cans oatmeal, twenty pounds tea.

Baker & Clark, half barrel oatmeal.

E. R. Durkee & Co., box corn starch.

Ives, Beecher & Co. donated half-chest tea.

Thomas F. Barr & Co., bag roasted coffee.

Samuel C. Burdick, barrel granulated sugar.

Enoch Morgan's Sons Co., box laundry soap.

Fred. W. Devoe, liberal discounts on purchases of paints, oil, etc., etc.

Nathaniel Fisher & Co., three dozen pair new slippers.

Wm. M. Shoemaker, two dozen cans Johnston's fluid beef.

Richard H. Allen, lawn mower.

Wm. Carey & Co., sixteen new hats.

Coon & Co., eight dozen new collars, seven pair new cuffs.

We are indebted to Drs. A. J. and G. W. Richardson, and to Dr. Andrew H. Smith for medical attendance and medicines during the year; St. Luke's and Roosevelt Hospitals for admission of members of the Home at our request.

The New York Bible Society have supplied us during the year with Bibles gratuitously.

To the Presbyterian Hospital we feel that we must give more than a passing notice for the prompt attention given to all requests made to its worthy Superintendent, Rev. Thos. G. Wall, and to the House Physician, Dr. Wagner.

To Frederick A. Booth, for ornamental box, to be placed in the hall to receive offerings for the Home.

Also to Mr. Caleb B. Kneval, for his generous donation of five handsome panels upon the walls of the Chapel, illuminated with texts of Scripture in letters of gold and colors harmoniously blending.

Also to the Rev. D. Stuart Dodge, for having a most-needed ventilator placed in the rear wall of the Chapel, now enabling us to have pure and wholesome air.

IN MEMORIAM.



Wm. E. Dodge.

DISTINGUISHED among New York's bright array of philanthropists was our late friend, of whose generous, varied, and quiet benefactions the half has never been told. In public and private acts, his was the warm loving charity that did indeed bless him that gave, as well as him that received, that shrank from publicity, and often gave in secret, content to diffuse its fragrance and bestow its sweetness without thought of gratitude or praise. From the founding of the Christian Home, in which he was a prime mover, to his lamented death, Mr. Dodge manifested the deepest interest in its growth and success.

His zeal to promote the welfare of the Home never flagged; his contributions to its establishment and support were worthy of his great heart, Christian character, ample fortune, and of a great philanthropic work. In November, 1880, he was elected President of the Home, succeeding Mr. Wm. T. Booth, resigned, and served until his death. To his personal influence in behalf of the "Home," and active interest in its management, is due a very large measure of its success. His earnest co-operation at the very inception of the enterprise, and continued sympathy with the Resident Manager, in his arduous and difficult position, were keenly appreciated and will ever be gratefully remembered.

Words, however eloquent, can pay but a feeble tribute to the memory of one who scattered his blessings broadcast, to bloom forever fresh and sweet. When such a life goes out from us, it leaves, like the setting sun, a great glory in the path of its departure, with this difference that the glory never fades.

Resolutions.

At a meeting of the Board of Directors of The New York Christian Home for Intemperate Men, held on the 13th of February, 1883, the following preamble and resolutions were unanimously adopted:

Whereas, It has pleased Almighty God to take from our midst our late beloved Associate and esteemed President, the late Wm. E. Dodge, it is fitting and timely that this Board should place upon record their tribute of respect of his memory; be it therefore

Resolved, That in the death of Mr. Wm. E. Dodge the New York Christian Home has lost a devoted and sincere friend, a wise and prudent counsellor, and a generous supporter. His unblemished Christian character, his zeal in doing good, his sympathy with distressed humanity, his almost unbounded generosity toward his fellow-man, and his unvaried courtesy entitled him to our profound regard and esteem.

Resolved, That we tender to the family of our deceased friend and co-worker, our heartfelt sympathy in this the hour of their affliction.

Resolved, That these resolutions be placed upon the records, attested by the signature of the Vice-President.

J. NOBLE STEARNS, *Vice-President*.

At the gathering for family prayers in the chapel of the Home this morning (February 10th, 1883), the following preamble and resolutions with respect to the death of Wm. E. Dodge, late President of the "Home," were offered and adopted by the resident members:

Whereas, Since we last met for morning prayers, God in His providence has called from us our respected and beloved friend, brother and benefactor, William E. Dodge, after a long and useful life. A faithful servant of his Master, he was always doing God's bidding, and like his Master, his heart was always touched on hearing of the wants, the sorrows and the troubles of those about him. We must believe that his work in this life was finished, and that he has been welcomed into the loving presence of his Lord. Oh, how comforting is this thought to his friends. "So the Lord led him, and there were no strange gods with him."

Whereas, Feeling as we do the great and irreparable loss which all connected with the "Home" must ever experience, not only in the death of its benefactor, but in the absence of the kind and generous friend and adviser, we desire to express, as far as possible in these few words, our deep sorrow. Therefore, be it

Resolved, That we extend to the widow and family, in their hour of bereavement, our most heartfelt sympathy.

Resolved, That a copy of this preamble and resolutions be sent to the family.

On behalf of the members now residing at the "Home."

Signed,

CHAS. A. BUNTING.

Passages of Scripture that Mr. Wm. E. Dodge would have read in the morning and evening of the day of his death, from his selection of Scripture for every day in the year:

And I heard a voice from heaven, saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors; and their works do follow them.—Rev. xiv. 13.

Whatsoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.—Eccl. ix. 10.

For I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight. I have finished my course. I have kept the faith: Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous Judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.—2 Tim. iv. 6, 7, 8.

There remaineth therefore a rest to the people of God. For he that is entered into his rest, he also hath ceased from his own works, as God did from his. Let us labor therefore to enter into that rest, lest any

man fall after the same example of unbelief.—Heb. iv. 9, 10, 11.

Thy sun shall no more go down, neither shall thy moon withdraw itself: for the Lord shall be thine everlasting light, and the days of thy mourning shall be ended.—Isaiah lx. 20.

He will swallow up death in victory: and the Lord God will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the Lord hath spoken it.—Isaiah xxv. 8.

And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.—Rev. vii. 14.

They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.—Rev. vii. 16, 17.

Conditions of Admission.

No one is received for a less time than four weeks, and experience leads us to recommend a residence in the Home for a much longer period.

Every one admitted will pay their Board in advance.

In the case of an admission being desired without pre-payment of Board, the applicant or his friends must give satisfactory proof of their inability to pay, it being understood by the applicant, according to promise made on signing Application, that if ever able, his indebtedness shall be paid, to wit:—Three dollars per week, which together with an allowance of Two dollars per week for services, will make a total of Five dollars.

Our rates of Board are Six, Eight, Ten, Twelve, Fifteen and Twenty dollars per week, and higher when special accommodations are required.

The payment at the rate of Six or Eight dollars entitles to a bed in a double or single room and a seat at No. 2 table.

The payment at the rate of Ten dollars and upwards entitles to a bed in a double or single room and a seat at No. 1 table.

Washing is extra, and also medical attendance, if any is required.

Communications relating to the Home should be addressed to

CHARLES A. BUNTING,
Resident Manager,
1175 Madison Avenue, cor. 86th Street.

An Appeal to the Friends of the Intemperate.

WE would earnestly request you to persuade any relative or friend you have, who is addicted to intemperance, to read our appeal to those unhappy ones who are bent on bringing misery on themselves and their friends, to study our report, and thereby ascertain the nature of our work. Urge him in love to avail himself of the opportunity we offer him to regain his manhood. Show him that by thus giving practical evidence of his desire to cast off habits he abhors, there is no cause for shame, no place for diffidence, but that all good and true people will sympathize with him in his earnest endeavors to retrieve the past and establish his future on a firmer basis.

Endeavor to explain to him that by joining our band of temperance brothers he is not placing himself under any confinement whatever.

The man whom we cannot retain in our midst by moral suasion, by the influence of the surroundings he will have in the Home, will never find the doors locked to bar his free egress.

And at the same time we would beg you to seek that he may realize the fact, that it is only through God's Grace he can ever hope to effect a radical, a permanent cure; it is to the foot of the Cross we shall direct his footsteps, there to cast off forever the burden of his guilt and misery.

An Appeal to the Intemperate.

EVERY man who allows liquor on any occasion to get the mastery over him is termed an inebriate or drunkard. A man who would feel the slightest pang at being compelled to relinquish the use of liquor for a season is in danger of ultimately becoming a drunkard, though he may now be but a moderate drinker, and in order to avoid such a fate, it is his sacred duty to become a total abstinence man.

Many who know that they have lost the control of themselves by a too frequent indulgence are anxious to conquer the habits they have contracted, have made many resolutions to amend their ways, have been successful in battling the evil in their own strength for a while, but have finally yielded again to temptation, and at each attempt, losing more of their self-respect, they have drifted off further on the road of self-indulgence, and sunk deeper into the mire. And yet they exclaim to themselves, "What would I not give could I relinquish this terrible habit of intemperance forever!" They see before their open eyes, with terror, a horrible future, a misspent life, a drunkard's grave.

Brothers! we wish to assist you to fight the good fight you are anxious to engage in; to lead you on to victory. For this object our "Home" has been established; here you can live in seclusion for a while, away from all temptation, away from all that could allure you to paths of sin. And after you have regained your self-control, when your mind has become free from the pernicious associations that influence it, we wish to point out to you the way, the only way, for your sure and permanent cure. You know of your own experience, that your own will-power, the combined influence of friends and relatives, were unable to restrain you permanently; you have perhaps given up all hope of ever being cured. You have forgotten that God so loved the

world that He sent His only begotten Son, to save us sinners, to save you !—that Christ invites all who are weary and heavy laden to partake of His rest. Rest ! have you not craved for rest, longed for it, searched for it, and tried to obtain it by stupefying your brain with alcohol ? Rest and peace are offered you: the peace of Christ, a peace which passeth all understanding.

“ Believe on the Lord Jesus and you shall be saved.”

You are invited, earnestly entreated, to forsake your sinful habits; and we stretch out our hands to assist you, both to leave the ways of sin and misery and walk in the paths of happiness now and evermore.

RULES

FOR

The New York Christian Home for Intemperate Men,

1175 MADISON AVENUE, CORNER EIGHTY-SIXTH STREET.

All persons admitted as inmates of this Home are expected to comply with the rules as here stated. While the largest liberty, compatible with successfully carrying out the object in view, is cheerfully accorded, it must be understood and remembered that this is a Christian Home and not a Reformatory institution, neither a boarding-house, and that the influences here extended are to act as a safeguard to those who receive its shelter and protection, and cannot reach those who are constantly seeking amusement or interesting themselves in matters outside, thereby allowing their minds to be diverted from what should be their single object here viz.: *earnest, undivided effort to use all means afforded to effect permanent Reformation, and a Christian life.*

First.—No drug or medicine of any description shall be brought into the House, or used by any inmate, without the knowledge and consent of the Resident Manager.

Second.—All inmates are expected to remain in the Home until, in the judgment of the Manager, they are fitted to go forth.

Third.—Each inmate is expected to cheerfully aid in this work of reformation by courteous deportment, cleanly habits, and a willing acquiescence in rendering such service as he may be called upon to give, thus tending to make this a happy Home.

Fourth.—Unbecoming language and heated discussions on religious or political subjects, that may lead to strife or dissensions, cannot be allowed.

Fifth.—Meals will be served at regular hours. Regularity and punctuality are absolutely required of all inmates.

Sixth.—Inmates of the Home are required to be present at the regular evening services: also at the morning and afternoon meeting and evening prayers.

Seventh.—The use of tobacco is strictly prohibited.

Eighth.—Every inmate of the Home is expected to take a bath once a week, for which extra towels will be furnished.

Ninth.—Inmates guilty of drinking, using tobacco, or bringing liquor into the Home, shall be summarily dealt with, as this is so gross a violation of obligation and honor that it cannot be overlooked. Others knowing of such conduct, and not reporting the same to the Manager, become parties to the wrong, and cannot expect to enjoy the confidence of the management.

Tenth.—While a system of petty watching, and of making complaints about trifling matters is deprecated, justice to the interests of the Home demands that any grave offence or violation of rules shall be brought to the attention of the Manager.

Eleventh.—All inmates are expected to be ready to retire at the hour designated, in order that the doors may be closed, lights extinguished, and house quiet by said time, and that those desiring repose may not be disturbed. And after retiring to their rooms, conversation is strictly prohibited.

FORM OF APPLICATION.

QUESTIONS ASKED ON APPLICATION FOR ADMISSION TO

The New York Christian Home for Intemperate Men.

MADISON AVENUE, COR. 86TH STREET, NEW YORK CITY.

1. Applicant's name in full.
2. Age?
3. Birthplace?
4. Residence?
5. Are your parents living?
6. Where do they reside?
7. Father's Christian name? Mother's?
8. Were either, or both Christians?
9. To what denomination of Christians did or do they belong?
10. Have you ever professed to be a saved man?
11. Have you ever been a member of any Evangelical Church?
12. What is your profession or occupation?
13. Are you married or single?
14. If married, are you living with your family?
15. What is your wife's name?
16. Where is she now residing?
17. If married, how many children living?
18. Were any of your family intemperate?
19. At what age did you commence using alcoholic drinks?
20. What is the cause of your drinking?
21. Is your drinking constant or periodical?
22. How long have you been an excessive drinker?
23. Have you ever been in any institution for treatment?
24. Do you smoke or chew tobacco?
25. Will you, while an Inmate of the Home, refrain from the use of tobacco?
26. Do you use opium, laudanum, or other drugs?
27. Have you ever had delirium tremens?
28. What has been the daily quantity of liquor used recently?
29. How long were you on your last spree?
30. Have you had a regular place to sleep of late?
31. Where have you spent your time for the last week?
32. Have you means to pay your board?
33. Have you relatives or friends who are able to assist you?
34. Do you earnestly desire to become a Christian?

I hereby pledge myself to become thoroughly acquainted with the rules and regulations of this Home, and cheerfully comply with them in every particular.

FORM OF A BEQUEST.

*I give, and bequeath to "THE NEW YORK CHRISTIAN HOME
FOR INTEMPERATE MEN," the sum of*

and the receipt of the Treasurer thereof shall be a sufficient discharge of my executors for the same.

